

SURVEY FOR:

JIMMY W. WHEELER

LAND LOT 138-5th DISTRICT-
GWINNETT COUNTY, GEORGIA

JULY 8, 1986 SCALE: 1" = 60'

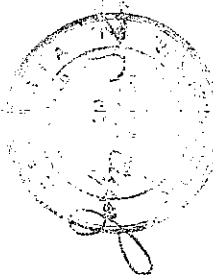
SOLAR LAND SURVEYING COMPANY

P.O. BOX 723993

ATLANTA, GEORGIA 30339-0993

PHONE (404) 425-8677

****FLOOD STATEMENT****
I HAVE CONDUCTED A FLOOD HAZARD MAP AND FOUND REFERENCED PARCEL IS NOT IN AN AREA HAVING SPECIAL FLOOD HAZARDS.



****GENERAL NOTES****

A PERSON SET-9 TOTAL STATION AND 100' CHAIN WERE USED TO OBTAIN THE INFORMATION USED IN THE PREPARATION OF THIS PLAT. THIS INFORMATION WAS CALCULATED FOR CLOSURE BY LATITUDES AND DEPARTURES AND FOUND TO HAVE A CLOSURE PERCENTAGE THAT EXCEEDED 1 IN 100,000. THIS CLOSURE WAS ADJUSTED BY THE METHOD OF LEAST SQUARES IN EXCESS OF 1 IN 100,000. FOR CLOSURE HAS BEEN FOUND TO HAVE A PRECISION OF CLOSURE NO STATE PLANE COORDINATE HORIZONTAL FOUND WITHIN 0.00' OF THIS PROPERTY. INFORMATION REGARDING THE REPUTED PROPOSED SITE CHARACTER AND LOCATION OF EXISTING UTILITIES AND STRUCTURES SHOWN HEREON IS BASED ON THE INFORMATION PROVIDED BY THE CLIENT AND THE SURVEYOR HAS NO CERTAINTY OF THE ACCURACY OF THIS INFORMATION. THE LOCATION AND ARRANGEMENT OF UNDERGROUND UTILITIES AND STRUCTURES SHOWN HEREON MAY BE INACCURATE AND UTILITIES AND STRUCTURES NOT SHOWN MAY BE ENCOUNTERED. THE SURVEYOR, HIS EMPLOYER, HIS CONSULTANTS, AND ASSISTANTS ARE NOT RESPONSIBLE FOR THE COMPLETENESS OR SUFFICIENCY OF THIS INFORMATION SHOWN HEREON. ALL MATTERS PERTAINING TO TITLE ARE EXCEPTED.

REFERENCE PLAT BY: HANNON, MEERS & BAGWELL FOR A. P. HENDERSON, JR. DATED MAY 20, 1975, RECORDED IN PLAT BOOK 3, PAGE 145 - A GWINNETT COUNTY. REFERENCE DEED BOOK 1034, PAGE 148 - GWINNETT COUNTY RECORDS.

****PLAT CERTIFICATION NOTICE****

THIS PLAT WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON, PERSONS, OR ENTITY NAMED HEREON. THIS PLAT DOES NOT EXTEND TO ANY UNNAMED PERSON, PERSONS, OR ENTITY WITHOUT EXPRESS REAFFIRMATION BY THE SURVEYOR MAKING SAID PERSON, PERSONS, OR ENTITY.

****SURVEYORS CERTIFICATION****
IN MY OPINION, THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE HIGHEST STANDARDS AND REQUIREMENTS OF LAW.

MEMBER SURVEYING & MAPPING SOCIETY OF GEORGIA, SA, P.L.S. #2108
MEMBER AMERICAN CONGRESS OF SURVEYING & MAPPING

****LEGEND****

- | | |
|--------|-------------------------|
| IFB | IRON PIN SET |
| AN | AN |
| MON | MONUMENT |
| NBC | NAIL AND CAP |
| PC | PLATE CORNER |
| FC | FENCE CORNER |
| OT | OPEN TOP PIN |
| CT | CRIMP TOP PIN |
| RE-BAR | REINFORCING BAR |
| CL | CORNER |
| DN | DEAD END |
| A | ARC LENGTH |
| CR | CORNER BEARING |
| WV | WATER VALVE |
| PP | POWER POLE |
| SP | SERVICE POLE |
| OBEL | OBELISK |
| CHP | CONCRETE MONUMENT FOUND |
| SB | SAWITARY BENCH |
| CB | CATCH BASIN |
| DD | DEAD END |
| DI | DEEP INLET |
| HM | HEAD WALL |
| CHP | CORRUGATED METAL PIPE |
| CHP | CONCRETE PIPE |
| CHP | CONCRETE CHAIN |
| SE | SEWER ELBOWMENT |
| DE | DE |
| PH | PIRE HYDRANT |
| WV | WATER VALVE |
| WV | WATER METER |
| GV | GAS VALVE |
| GM | GAS METER |

N 66°29'00"E 805.70

4.00 ACRES

GA. HWY. NO. 20 100' R/W

S 20°12'00" E 281.80

S 75°58'00" W 623.80

BRANCH

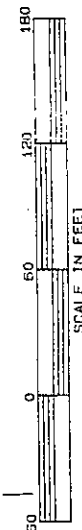
1 STORY BR. W/ BSMT CONC. BR. W/ BSMT S/D

GRAYEL DRIVE

CONC. DRIVE

S 75°31'00" W 200.00

N 14°29'00" W 149.00



SCALE IN FEET

