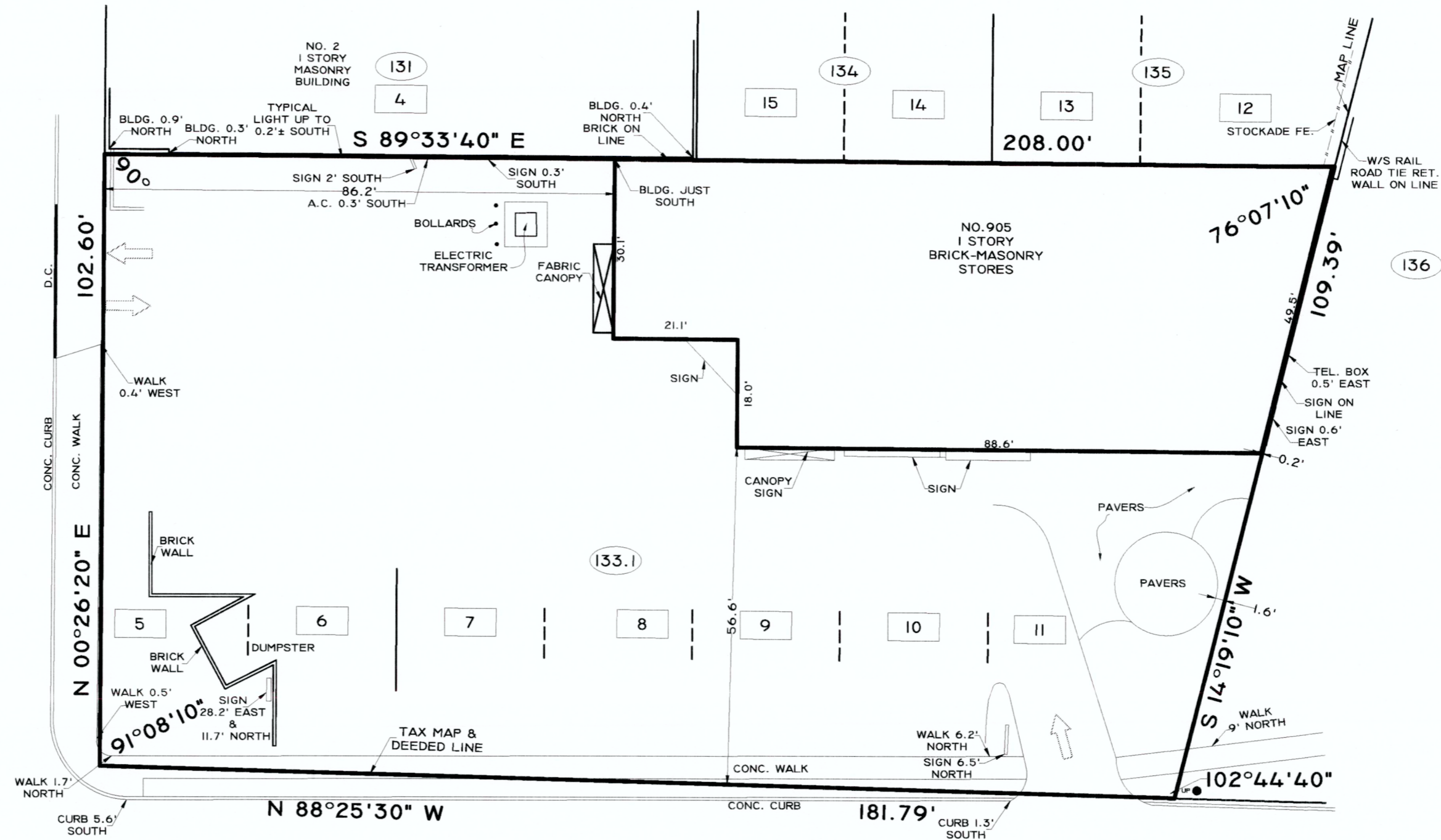


**LEGEND**

|                     |        |
|---------------------|--------|
| ELECTRIC LINE       | — E —  |
| GAS MAIN            | — G —  |
| OVERHEAD WIRES      | — OH — |
| STORM DRAIN         | — DR — |
| SANITARY SEWER LINE | — S —  |
| WATER MAIN          | — W —  |
| CHAIN LINK FENCE    | — CL — |
| METAL FENCE         | — MF — |
| PVC FENCE           | — PV — |
| STOCKADE FENCE      | — SF — |
| WIRE FENCE          | — WF — |
| WOOD FENCE          | — WD — |

**COOPER AVENUE**  
TOWN ROAD  
50' WIDE



**E. JERICHO TURNPIKE**  
(N.Y.S. ROUTE 25)  
JERICHO TURNPIKE

- 015 FILED LOTS
- 015 TAX LOTS

TITLE No.: IA07598S2ICR  
 CERTIFIED ONLY TO: ALDRICH MANAGEMENT Co., LLC  
 FIRST CENTRAL SAVINGS BANK, ITS SUCCESSORS AND/ OR ASSIGNS  
 ISLAND ABSTRACT, INC.  
 FIDELITY NATIONAL TITLE INSURANCE COMPANY

SURVEY TO BE USED SOLELY FOR THE PURPOSE OF THE CONVEYANCE OF TITLE OR MORTGAGE. OFFSETS SHOWN NOT TO BE USED FOR THE REMOVAL OR LAYOUT OF FENCES, HEDGES, CURBS, WALLS OR ANY STRUCTURES

CERTIFICATIONS INDICATED HEREON SHALL RUN ONLY TO THE PERSON FOR WHOM THE SURVEY IS PREPARED, AND ON HIS BEHALF TO THE TITLE COMPANY GOVERNMENTAL AGENCY AND LENDING INSTITUTION LISTED HEREON, AND TO THE ASSIGNEES OF THE LENDING INSTITUTION. CERTIFICATIONS ARE NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS

**TITLE SURVEY**

| <p>seal here</p>                              | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 5%;">5</td><td style="width: 65%;"> </td><td style="width: 10%;"> </td><td style="width: 10%;"> </td><td style="width: 10%;"> </td></tr> <tr><td>4</td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td>3</td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td>2</td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td>1</td><td> </td><td> </td><td> </td><td> </td></tr> <tr> <th style="font-size: 8px;">No.</th> <th style="font-size: 8px;">REVISION DESCRIPTION</th> <th style="font-size: 8px;">DATE</th> <th style="font-size: 8px;">REV BY</th> <th style="font-size: 8px;">CHK BY</th> </tr> </table> | 5  |        |        |  |  | 4 |  |  |  |  | 3 |  |  |  |  | 2 |  |  |  |  | 1 |  |  |  |  | No. | REVISION DESCRIPTION | DATE | REV BY | CHK BY | MAP OF: HUNTINGTON TERRACE, (FILED MARCH 29, 1894, FILE NO. 236)<br>BLOCK A, LOTS 5-11 INCL.<br>LOCATED AT: HUNTINGTON STATION, TOWN OF HUNTINGTON<br>SUFFOLK COUNTY, NEW YORK<br>TAX MAP ID: DIST.400, SECTION 206, BLOCK 2, LOT 133.1 |
|---|--|--|--------|--------|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|-----|----------------------|------|--------|--------|---|
|   | 5  |  |        |        |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |                      |      |        |        |   |
| 4   |  |  |        |        |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |                      |      |        |        |   |
| 3   |  |  |        |        |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |                      |      |        |        |   |
| 2   |  |  |        |        |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |                      |      |        |        |   |
| 1   |  |  |        |        |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |                      |      |        |        |   |
| No.   | REVISION DESCRIPTION   | DATE   | REV BY | CHK BY |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |                      |      |        |        |   |
| SITE DATA:<br>AREA OF PLOT = 20369.31 SQ. FT. | <p><b>FERRANTELLO LAND SURVEYING P.C.</b><br/>         NEW YORK STATE LICENSED LAND SURVEYORS<br/>         SITE PLANNING &amp; SUBDIVISION CONSULTANTS<br/>         BUILDING &amp; CONSTRUCTION LAYOUT PROFESSIONALS</p>   |  |        |        |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |                      |      |        |        |   |
| SCALE: 1"=20'<br>DATE: 11-4-2021              | DATUM:<br>SURVEYED BY: FF<br>DRAFTED BY: SAM<br>CHECKED BY: JC   | 12 WEST MALL<br>PLAINVIEW, NY 11803<br>WEBSITE: WWW.FGROUPOPC.COM<br>EMAIL: INFO@FGROUPOPC.COM<br>PHONE: 516-248-2766<br>FAX: 516-294-8570 |        |        |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |                      |      |        |        |   |
|   |  | SHEET: 1 OF 1  |        |        |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |                      |      |        |        |   |

F:\SUFFOLK COUNTY\DIST-0400-206-2-133\DWG\SURVEY\400-206-3-133.1 TITLE.DWG 9/17/2018 1:33 PM

© 2018 FERRANTELLO COPYRIGHTED  
 ONLY A LICENSED LAND SURVEYOR CAN ESTABLISH BOUNDARY/PROPERTY LINES/CORNERS. CALL US FOR A STAKE OUT. STAKE YOUR CLAIM!  
 MONUMENTS HAVE NOT BEEN SET UNLESS REQUESTED.  
 THIS SURVEY WAS PREPARED FOR THE PARTIES AND PURPOSE INDICATED HEREON. ANY EXTENSION OF THE USE BEYOND THE PURPOSE AGREED TO BETWEEN THE CLIENT AND THE SURVEYOR EXCEEDS THE SCOPE OF THE ENGAGEMENT.  
 IT IS HEREBY CERTIFIED THAT THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE CODE OF PRACTICE AND MINIMUM STANDARDS ADOPTED BY THE NEW YORK STATE ASSOCIATION OF PROFESSIONAL LAND SURVEYORS  
 MEMBER OF THE NEW YORK STATE LAND TITLE ASSOCIATION  
 MEMBER OF THE NEW YORK STATE ASSOCIATION OF PROFESSIONAL LAND SURVEYORS  
 MEMBER OF THE NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS  
 MEMBER OF THE AMERICAN SOCIETY OF CIVIL ENGINEERS