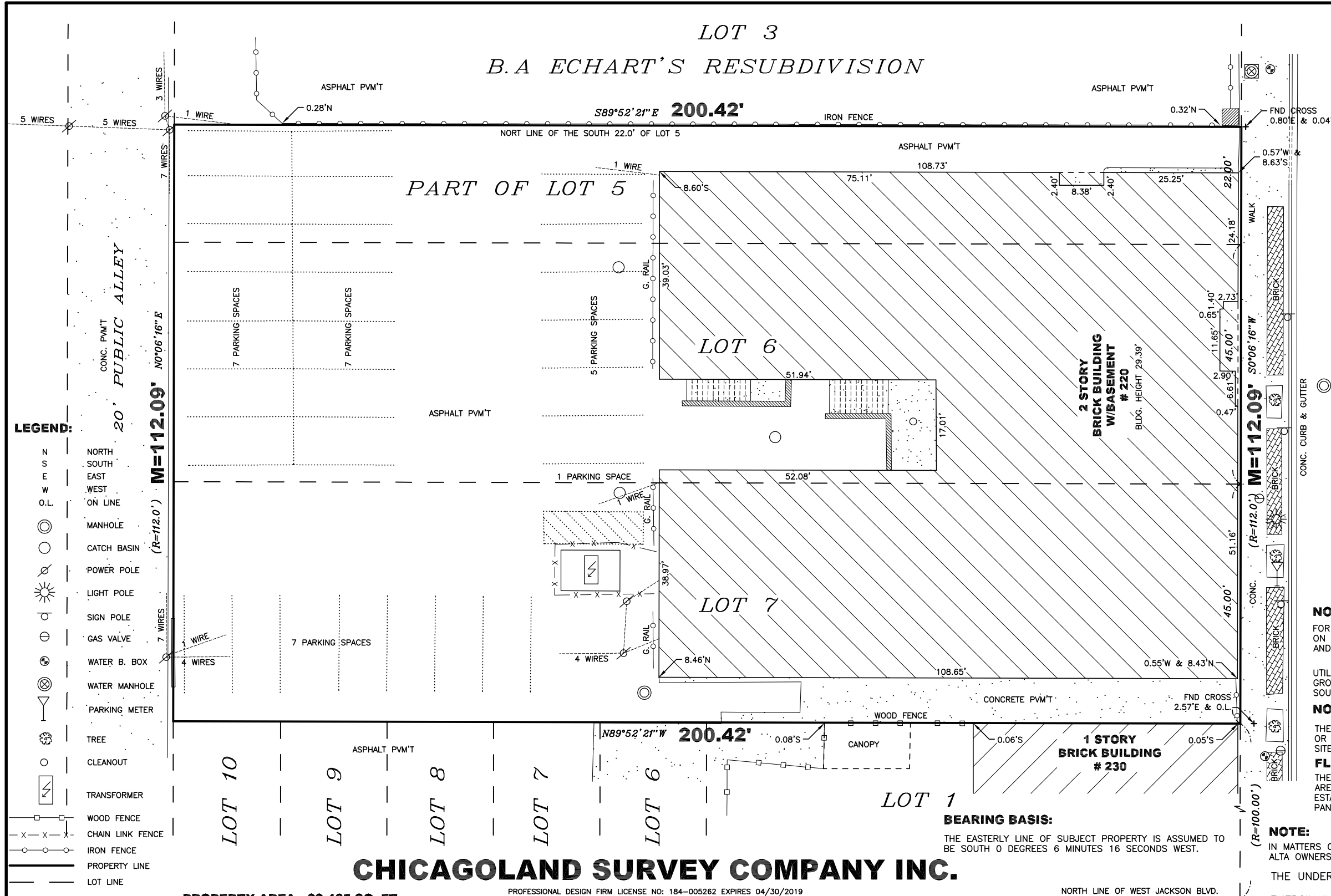


**LOT 3**  
**B.A. ECHART'S RESUBDIVISION**



**ZONING:**  
B3-3: BUSINESS & COMMERCIAL DISTRICT  
COMMUNITY SHOPPING DISTRICT

FOR BULK RESTRICTION REFER TO:  
PLANNING AND ZONING DIVISION  
ROOM 905, CITY HALL  
121 N. LASALLE STREET  
CHICAGO, ILLINOIS 60602  
TEL. (312) 744-5777

**SOUTH ASHLAND AVENUE**  
100' R.O.W. HERETOFORE DEDICATED AS FOR PUBLIC ROAD PURPOSES  
ASPHALT PAV'T

**NOTE:**  
FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN ON THE SURVEY PLAT, REFER TO YOUR ABSTRACT, DEED, AND LOCAL BUILDING REGULATIONS.

UTILITY DATA, OTHER THAN PHYSICAL EVIDENCE VISIBLE ON THE GROUND, IS SHOWN AS PROVIDED BY THE PRIVATE AND PUBLIC SOURCES AND SHOULD BE ASSUMED TO BE APPROXIMATE.

**NOTE:**  
THERE IS NO EVIDENCE OF CURRENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS, RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS, SITE USE AS SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL.

**FLOOD NOTE:**  
THE SUBJECT PROPERTY IS LOCATED IN ZONE "X" AREA DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, AS ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, COMMUNITY PANEL 17031 C 0418 J, EFFECTIVE DATE: AUGUST 19, 2008.

**BEARING BASIS:**  
THE EASTERLY LINE OF SUBJECT PROPERTY IS ASSUMED TO BE SOUTH 0 DEGREES 6 MINUTES 16 SECONDS WEST.

- LEGEND:**
- N NORTH
  - S SOUTH
  - E EAST
  - W WEST
  - O.L. ON LINE
  - MANHOLE
  - CATCH BASIN
  - POWER POLE
  - LIGHT POLE
  - SIGN POLE
  - GAS VALVE
  - WATER B. BOX
  - WATER MANHOLE
  - PARKING METER
  - TREE
  - CLEANOUT
  - TRANSFORMER
  - WOOD FENCE
  - CHAIN LINK FENCE
  - IRON FENCE
  - PROPERTY LINE
  - LOT LINE

**CHICAGOLAND SURVEY COMPANY INC.**

PROFESSIONAL DESIGN FIRM LICENSE NO: 184-005262 EXPIRES 04/30/2019

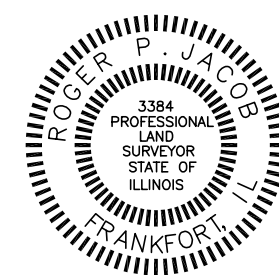
6501 W. 65TH STREET CHICAGO, ILLINOIS 60638 (773) 271-9447  
CHICAGOLANDSURVEY@SBCGLOBAL.NET

**ALTA/NSPS LAND TITLE SURVEY**

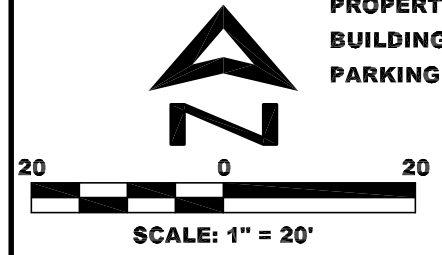
OF  
**LOTS 6 AND 7 AND THE SOUTH 22 FEET OF LOT 5 IN WALKER AND KREIGH'S RESUBDIVISION OF BLOCKS 16 AND 19 IN S.F. SMITH'S SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PROPERTY KNOWN AS: 220 SOUTH ASHLAND AVENUE, CHICAGO, ILLINOIS.**

**P.I.N. # 17-18-223-039-0000 & 17-18-223-040-0000**



LICENSE EXPIRES 11/30/2018



**ORDERED BY: MR. JOSEPH MACALUSO**  
**FILE NO.: 134-83**

FIELD WORK COMPLETED 10/30/2018

DATED THIS 2 ND. DAY OF NOVEMBER 2018.

BY: *Roger P. Jacob*  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3384