# For Lease

# 124 23<sup>rd</sup> Street Newport News, Virginia



### FOR ADDITIONAL INFORMATION, PLEASE CONTACT:

Campana Waltz Commercial Real Estate, LLC Travis Waltz

> 11832 Fishing Point Drive, Suite 400 Newport News, Virginia 23606 757.327.0333

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### FOR LEASE

### Office/Warehouse

### 124 23<sup>rd</sup> Street Newport News, Virginia

**Location:** 124 23<sup>rd</sup> Street Newport News, Virginia

**Description:** Across from City Hall and in close proximity to Newport News

Shipyard, come join Ironclad Distillery, conveniently located in downtown Newport News in their 30,000 Square Foot Building on 23<sup>rd</sup> Street. Close access to I-664 serving both the Peninsula and Southside. There is approximately 1,100 square feet of office space available on the first floor and approximately 10,000 square feet of warehouse space on the second floor served by a brand-new lift for access. There is a shared

restroom with Ironclad Distillery on the first floor.

Land Area: .23 Acres

**Lease:** Office Space: \$9.50 Per Square Foot

Warehouse Space: \$4.00 Per Square Foot.

Lease rate includes: Base Year Real Estate Taxes, Insurance, and

Maintenance. Tenant pays for their Telecommunication.

Parking: Shared spaces

**Zoning:** C-3. Multiple allowable uses by right are attached in the marketing

package.

**General Information:** 

In close proximity to Newport News Shipyard

Rare opportunity

Growing area

Also included:

Aerial Maps

Location Map

➤ Site Plan

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# For Lease

# 124 23<sup>rd</sup> Street Newport News, Virginia



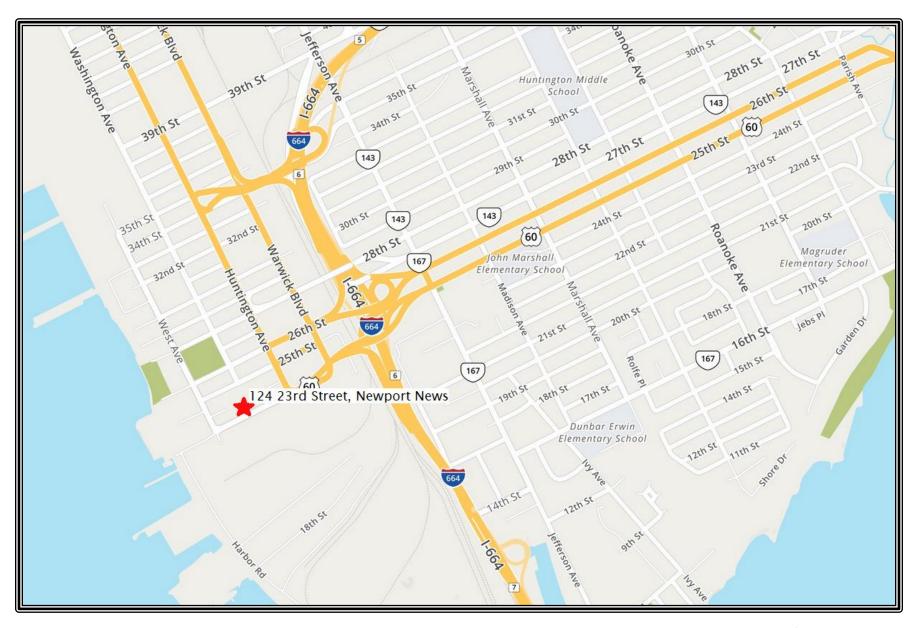
The Property is outline in blue. For illustration purposes only.



# 124 23rd Street, Newport News, Virginia

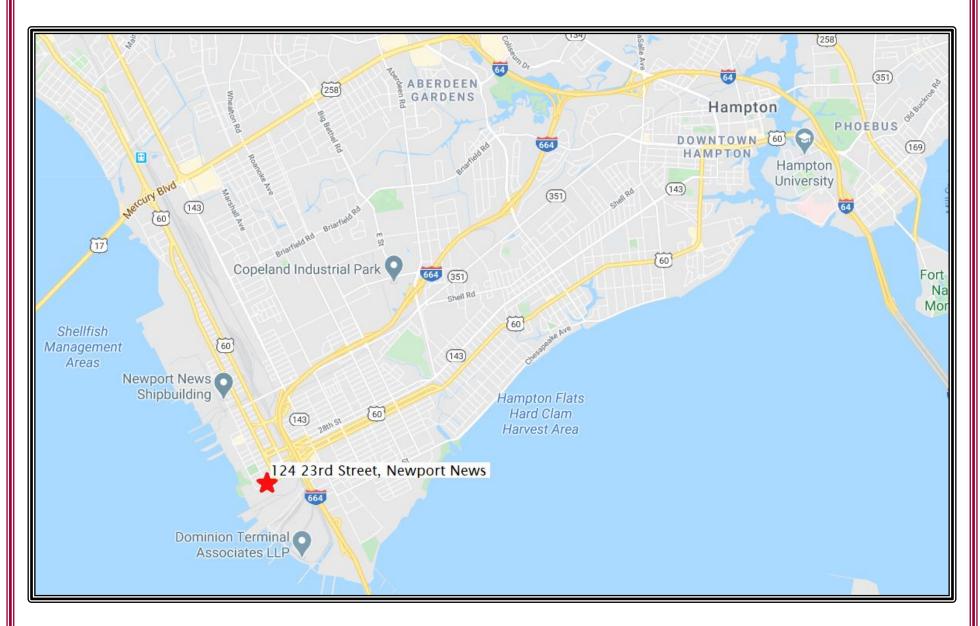


# 124 23<sup>rd</sup> Street, Newport News, Virginia





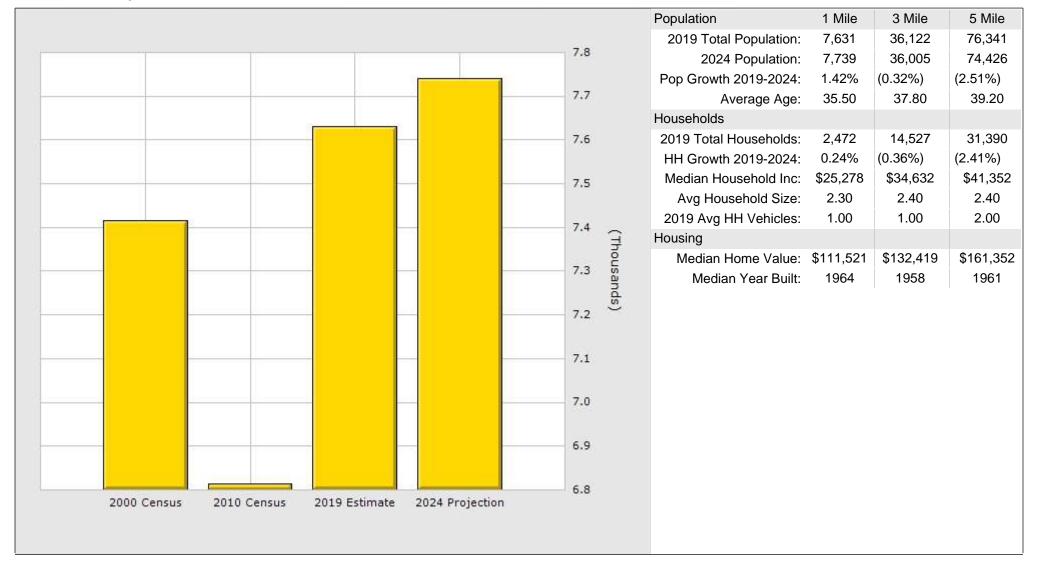
# 124 23<sup>rd</sup> Street, Newport News, Virginia





### **Population for 1 Mile Radius**

124 23rd St, Newport News, VA 23607





Sec. 45-402. - Summary of uses by district

P = PERMITTED USE

C = CONDITIONAL USE

BLANK = NOT PERMITTED

SUMMARY OF USES BY DISTRICT\*

|  |                         |                         |                         |                         |                               |          |                                  |                                |                            | z            | ONING DI             | STRICTS                           |                         |                          |                               |                          |                                    |                        |                        |                    |      |
|--|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------------|----------|----------------------------------|--------------------------------|----------------------------|--------------|----------------------|-----------------------------------|-------------------------|--------------------------|-------------------------------|--------------------------|------------------------------------|------------------------|------------------------|--------------------|------|
|  | R1<br>SINGLE-<br>FAMILY | R2<br>SINGLE-<br>FAMILY | R3<br>SINGLE-<br>FAMILY | R4<br>SINGLE-<br>FAMILY | R5<br>LOW<br>MULTI-<br>FAMILY |          | R7<br>MEDIUM<br>MULTI-<br>FAMILY | R8<br>HIGH<br>MULTI-<br>FAMILY | R9 P1<br>MIXED PARI<br>USE | O1<br>OFFICE | O2<br>OFFICE<br>PARK | O3<br>OFFICE/RESEARCH<br>& DEVEL. | C1 RETAIL<br>COMMERCIAL | C2 GENERAL<br>COMMERCIAL | C3 REGIONAL BUSINESS DISTRICT | C4 OYSTER POINT BUSINESS | C5 OYSTER<br>POINT<br>BUSI./MANUF. | M1 LIGHT<br>INDUSTRIAL | M2 HEAVY<br>INDUSTRIAL | REFERI             | SEC. |
| PERMITTED USES A. AGRICU                                       | JLTURAL                 |                         |                         |                         | FAIVIILT                      |          | PAWILT                           | FAIVIILT                       |                            |              |                      |                                   |                         |                          | DISTRICT                      | BOSINESS                 |                                    |                        |                        |                    |      |
| 1. AGRICULTURE, FARM   | С                       |                         |                         |                         |                               |          |                                  |                                | Р                          |              |                      |                                   |                         |                          |                               |                          |                                    |                        |                        |                    |      |
| * ARTICLES XXVIII AND XXXI                                     | SHOULD B                | E CONSULT               | ED FOR AN               | Y MODIFIC               | ATION OR                      | ADJUSTME | NTS OF DIS                       | TRICT REG                      | ULATIONS OR                | NY SPECIA    | L OVERLAY            | ZONING REGULATION                 | IS.                     |                          |                               |                          |                                    | I                      |                        |                    |      |
| PERMITTED USES B. RESIDE                                       | NTIAL                   |                         |                         |                         |                               |          |                                  |                                |                            |              |                      |                                   |                         |                          |                               |                          |                                    |                        |                        |                    |      |
| 1. SINGLE-FAMILY   | Р                       | P                       | P                       | Р                       | Р                             |          |                                  |                                |                            | P            |                      |                                   |                         |                          |                               |                          |                                    |                        |                        |                    |      |
| 2. TWO-FAMILY  |                         |                         |                         |                         | Р                             |          | P                                | P                              |                            |              |                      |                                   |                         |                          | P                             |                          |                                    |                        |                        |                    |      |
| 2.1. SINGLE-FAMILY<br>ATTACHED                                 |                         |                         |                         |                         | Р                             |          | Р                                | P                              |                            | С            |                      |                                   |                         |                          | Р                             |                          |                                    |                        |                        |                    |      |
| 2.2. HOUSING FOR OLDER<br>PERSONS - SINGLE-<br>FAMILY ATTACHED |                         |                         |                         |                         | Р                             |          | Р                                | Р                              | Р                          | С            |                      |                                   | С                       |                          | Р                             | С                        |                                    |                        |                        |                    |      |
| 3. MULTIPLE-FAMILY   |                         |                         |                         |                         | Р                             |          | Р                                | Р                              | Р                          | С            |                      |                                   |                         |                          | P                             | С                        |                                    |                        |                        |                    |      |
| 3.1. HOUSING FOR OLDER<br>PERSONS - MULTIPLE<br>FAMILY         |                         |                         |                         |                         | Р                             |          | Р                                | Р                              | Р                          | С            |                      |                                   | С                       |                          | Р                             | С                        |                                    |                        |                        |                    |      |
| 4. HIGH RISE APARTMENT   |                         |                         |                         |                         |                               |          |                                  |                                | Р                          |              |                      |                                   |                         |                          | P                             | р                        |                                    |                        |                        |                    |      |
| 5. MANUFACTURED HOME<br>& MANFCT. HOME PARK                    |                         |                         |                         |                         |                               | Р        |                                  |                                |                            |              |                      |                                   |                         |                          |                               |                          |                                    |                        |                        | C.<br>CODE<br>XIII |      |
| 6. PLANNED RESIDENTIAL DEVELOPMENT                             | P                       | P                       | Р                       | P                       | Р                             | Р        | Р                                | P                              | Р                          |              |                      |                                   |                         |                          | P                             |                          |                                    |                        |                        |                    |      |

| 7. DORMITORY                               | С | С | С        | С | С | С | С | С | С | С |   | Р | С |   |   | P |   |   |       |          | L' |        |
|--|---|---|----------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-------|----------|----|--------|
| 8. GROUP HOME                              | С | С | С        | С | С |   | С | С | С |   | С | Р |   | С | С | С |   |   |       |          |    |        |
| 9. HALFWAY HOUSE                           |   |   |          |   | С |   | С | С | С |   |   |   |   | С | С | С |   |   |       | T        |    |        |
| 10. HOME OCCUPATION                        | Р | Р | Р        | Р | Р | Р | Р | Р | Р |   |   |   |   |   |   |   |   |   |       | <u> </u> | х  | 45-518 |
| 11. BED & BREAKFAST                        | С | С | С        | С | С |   | С | С | С |   |   |   |   | Р | Р | Р |   |   |       |          |    |        |
| 12. BOARDING HOUSE                         |   |   |          |   |   |   | С | С |   |   |   |   |   |   |   | С |   |   |       | <u> </u> |    |        |
| 13. ASSISTED LIVING<br>FACILITY            | Р | Р | Р        | Р | Р |   |   |   |   |   | Р |   |   |   |   |   |   |   |       |          |    |        |
| 14. CUSTODIAN<br>APARTMENT                 |   |   |          |   |   |   |   |   |   |   |   |   |   | Р | Р | Р | Р | Р | <br>Р | Р        |    |        |
| 15. SPECIAL RESIDENTIAL FACILITY           | Р | Р | Р        | Р | Р |   |   |   |   |   |   |   |   |   |   |   |   |   |       |          |    |        |
| 16. CAMPUS MINISTRY<br>HOUSE               | С | С | С        | С | С |   |   |   |   |   |   |   |   |   |   |   |   |   |       |          |    |        |
| 17. HOMELESS SHELTERS                      |   |   | <u> </u> |   |   |   | С | С |   |   |   |   |   |   |   |   |   |   |       |          |    |        |
| 18. CONGREGATE<br>HOUSING FOR CHILDREN     | С | С | С        | С | С |   | С | С | С |   |   |   |   | С | С |   |   |   |       |          |    |        |
| 19. TEMPORARY FAMILY HEALTH CARE STRUCTURE | Р | Р | Р        | Р | Р |   |   |   |   |   | Р |   |   |   |   |   |   |   |       |          |    |        |
| 20. ADAPTIVE RE-USE                        | С | С | С        | С | С |   |   |   |   |   |   |   |   | С | С |   |   |   |       |          |    |        |
| 21. RECOVERY HOME                          | С | С | С        | С | С |   | С | С | С |   | С | Р |   | С | С | С |   |   |       |          |    |        |
| PERMITTED USES C. HEALTH                   | Н |   |          |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | <br>  |          |    |        |
| 1. HOSPICE                                 |   |   |          |   |   |   |   |   |   |   |   | Р |   | Р | Р |   |   |   |       |          |    |        |
| 2. MEDICAL CENTER<br>COMPLEX               |   |   |          |   |   |   |   |   |   |   |   | Р |   | Р | Р |   |   |   |       |          |    |        |
| 3. HOSPITAL                                |   |   | T        | T |   |   | С | С | С |   |   | Р |   | Р | Р | Р | Р |   |       |          | V  | 45-520 |
| 4. MEDICAL & DENTAL LABORATORY             |   |   |          |   |   |   |   |   |   |   | Р | Р |   | Р | Р | Р | Р | Р | <br>Р |          |    |        |

| 5. NURSING HOME,<br>CONVALESCENT HOME                       |     |   |   |   | С |   | P | P | Р |   | P |   | P | P | P | С |   |   | V | 45-520 |
|---|-----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--------|
| 6. OPTICIAN   |     |   |   |   |   |   |   |   | Р | Р | Р | P | Р | Р | Р | Р |   |   |   |        |
| 7. OUTPATIENT CARE CLINIC                                   |     |   |   |   |   |   | С | С | Р | Р | Р | Р | Р | Р | Р | Р |   |   |   |        |
| 8. PHARMACY/DRUG<br>STORE                                   |     |   |   |   |   |   |   |   | Р |   | Р |   | Р | Р | Р | Р |   |   |   |        |
| 9. PHYSICAL THERAPY   |     |   |   |   |   |   | С | С | Р | Р | Р | Р | Р | Р | Р | Р |   |   |   |        |
| 10. PHYSICIAN, DENTIST OR OPTOMETRIST'S OFFICE              |     |   |   |   |   |   | С | С | P | Р | Р | P | Р | Р | P | P |   |   |   |        |
| 11. VETERINARY FACILITY WITH OUTSIDE CAGES OR RUNS          |     |   |   |   |   |   |   |   |   | С |   |   | С | С | С |   |   |   |   |        |
| 12. VETERINARY FACILITY WITHOUT OUTSIDE CAGES AND RUNS      |     |   |   |   |   |   |   |   | Р | Р |   |   | Р | Р | P |   |   |   |   |        |
| 13. ADULT DAY CARE<br>FACILITY                              |     |   |   |   |   |   |   |   | Р | Р | Р |   | Р | Р | Р | С |   |   |   |        |
| 14. FAMILY HOME ADULT<br>DAY CARE FACILITY                  | Р   | Р | Р | Р | Р | Р | Р | Р | Р | Р |   |   |   |   |   |   |   |   |   |        |
| 15. ASSISTED LIVING<br>FACILITY, CONGREGATE                 |     |   |   |   | С |   | Р | Р | Р | С | Р |   | Р | Р | Р | С |   |   |   |        |
| PERMITTED USES D. UTILIT                                    | IES |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |        |
| 1. AMATEUR RADIO<br>TOWER/ANT. 70 FT. OR<br>UNDER IN HEIGHT | Р   | P | Р | Р | Р | Р | Р | Р | P |   |   |   |   |   |   |   |   |   |   |        |
| 2. AMATEUR RADIO<br>TOWER/ANT. OVER 70 FT.<br>IN HEIGHT     | С   | С | С | С | С | С | С | С | С |   |   |   |   |   |   |   |   |   |   |        |
| 3. COMMERCIAL RADIO<br>OR TV STATION                        |     |   |   |   |   |   |   |   | С | Р | Р |   | Р | Р | Р | Р | Р | С |   |        |

| 4. ELECTRICAL GENERATING PLANT                                  |           |        |          |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | С | С |   |        |
|---|-----------|--------|----------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--------|
| 5. ELECTRICAL<br>SUBSTATION                                     | С         | С      | С        | С | С | С | С | С | С | С |   | Р | Р | Р | Р | Р | С | С | Р | Р |   |        |
| 6. ELEVATED WATER<br>STORAGE TANK                               | С         | С      | С        | С | С | С | С | С | С | С | С | С | Р | С | С | С | С | С | С | С |   |        |
| 7. LOCAL UTILITIES  | Р         | Р      | Р        | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р |   |        |
| 8. COMMUNICATION<br>TOWER GREATER THAN<br>50 FEET IN HEIGHT     |           |        |          |   |   |   |   |   | С | С | С | С | С | С | С | С | С | С | С | С |   |        |
| 9. COMMUNICATION<br>TOWER NOT GREATER<br>THAN 50 FEET IN HEIGHT |           |        |          |   |   |   |   |   | Р | Р | P | Р | P | P | P | P | P | P | P | P |   |        |
| 10. SANITARY LANDFILL   |           |        |          |   |   |   |   |   |   | С |   |   |   |   |   |   |   |   | С | С |   |        |
| 11. SEWAGE TREATMENT PLANT                                      |           |        |          |   |   |   |   |   |   | С |   |   |   |   |   |   |   |   | С | С |   |        |
| 12. SOLID WASTE<br>TRANSFER STATION                             |           |        |          |   |   |   |   |   |   | С |   |   |   |   |   |   |   |   | С | С |   |        |
| 13. TRANSMISSION LINES  | С         | С      | С        | С | С | С | С | С | С | С | С | С | С | С | С | С | С | С | С | Р |   |        |
| 14. WATER RESERVOIR   |           | Р      |          |   |   |   |   |   |   | Р |   |   |   |   |   |   |   |   |   |   |   |        |
| 15. WATER TREATMENT PLANT                                       |           |        |          |   |   |   |   |   |   | С |   |   |   |   |   |   |   |   | С | С |   |        |
| 16. ELECTRICAL GENERATION FROM LANDFILL GASES                   |           |        |          |   |   |   |   |   |   | С |   |   |   |   |   |   |   |   |   |   |   |        |
| PERMITTED USES E. EDUCA   | TIONAL SE | RVICES | <u> </u> | · |   |   |   |   |   |   |   | ' |   |   | • |   | ' |   |   |   |   | ·      |
| 1. CHILD CARE CENTER  |           |        |          |   | С | С | С | С | Р |   | С | Р | С | Р | Р | Р | P | Р | С | С |   |        |
| 2. COLLEGE, UNIVERSITY  | С         | С      | С        | С | С | С | С | С | Р | Р |   | Р | Р |   |   | Р | Р | С |   |   | V | 45-520 |
| 3. FAMILY HOME CHILD CARE FACILITY                              | Р         | Р      | Р        | Р | P | Р | Р | P | Р |   |   |   |   |   |   |   |   |   |   |   | V | 45-523 |

| 4. OTHER EDUCATIONAL/GROUP INSTRUCTION  |          |          |   |   |   |   |   |   | P |   |   | P | P | P | P | P | С | С |   |   |   |       |
|---|----------|----------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-------|
| 5. PRE-SCHOOL OR DAY SCHOOL WITH OR WITHOUT CHILD CARE CENTER, PART OF A COMMUNITY FACILITY | С        | С        | С | С | С | С | С | С | С |   | С | Р |   | Р | P | P | Р |   |   |   |   |       |
| 6. PUBLIC OR PRIVATE<br>ELEMENTARY SCHOOL   | Р        | Р        | Р | Р | Р | Р | Р | Р | Р | Р |   |   |   |   |   | Р |   |   |   |   | V | 45-52 |
| 7. PUBLIC OR PRIVATE<br>SECONDARY SCHOOL  | Р        | Р        | Р | Р | Р | Р | P | Р | Р | Р |   |   |   |   |   | Р |   |   |   |   | V | 45-52 |
| 8. VOCATIONAL SCHOOL  |          |          |   |   |   |   |   |   | Р |   | С | Р | С | Р | Р | Р | С | Р | Р | Р |   |       |
| 9. BUSINESS SCHOOL  |          |          |   |   |   |   |   |   | Р |   | Р | Р | Р | Р | Р | Р | Р | Р | P |   |   |       |
| 10. PUBLIC OR PRIVATE<br>SCHOOL WITH LESS<br>THAN 200 STUDENTS                              | Р        | P        | Р | Р | Р | Р | P | Р | Р | Р |   |   |   |   |   | Р | С | С |   |   |   |       |
| PERMITTED USES F. COMM  | UNITY FA | CILITIES | · | · | · | · | · | · | · | · |   | · |   | · |   |   |   | · |   |   |   |       |
| 1. CEMETERY   | С        | С        | С | С | С | С | С | С | С |   |   |   |   |   |   |   |   |   |   |   |   |       |
| 2. CHURCH,<br>SYNAGOGUE/OTHER<br>PLACES OF WORSHIP  | Р        | Р        | Р | Р | Р | Р | Р | Р | Р | С | С | С | С | Р | Р | Р | С | С | С | С | V | 45-52 |
| 2.1 OFF-SITE CHURCH<br>PARKING LOT  | С        | С        | С | С | С |   |   |   |   | С |   |   |   |   |   |   |   |   |   |   | V | 45-52 |
| 3. COMMUNITY REC. CENTER (TENNIS, RACQUET BALL)   | С        | С        | С | С | Р | Р | Р | Р | Р | Р |   | Р |   | Р | Р | P | С | С | С | С | V | 45-5  |
| 4. CORRECTION   |          |          |   |   |   |   |   |   |   | Р |   |   |   |   |   | Р |   |   |   |   |   |       |
| FACILITIES  |          | С        | С | С | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | V | 45-5  |
| 5. FIRE STATION   | С        |          |   |   |   |   | _ | _ |   |   | 1 | _ | 1 |   |   |   |   |   |   |   |   | _     |
|   | С        |          |   |   |   |   |   |   |   |   |   |   |   | P | P | P |   |   | С |   |   |       |

| 8. PRIVATE CLUB   | С          | С   | С | С | С | С | С | С | С |   | С |   |   | P | P | P |   |   |   |   | V | <u>45-520</u> |
|---|------------|-----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---------------|
| 9. NEIGHBORHOOD<br>SWIMMING POOL                                    | С          | С   | С | С | Р | Р | Р | Р | Р | Р |   |   |   | Р | Р | Р |   |   |   |   | V | 45-520        |
| 10. POLICE STATION  |            |     |   |   | Р | Р | Р | Р | Р |   | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | V | 45-520        |
| 10.1. POLICE K9 TRAINING FACILITY                                   |            |     |   |   |   |   |   |   |   | Р |   |   |   |   |   |   |   |   | Р | Р | V | <u>45-535</u> |
| 11. POST OFFICE/PARCEL PICK UP STATION                              |            |     |   |   |   |   |   |   | Р |   | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р |   |               |
| 12. PUBLIC/PRIVATE GOLF COURSE                                      | С          | С   | С | С | Р | Р | Р | P | Р | Р |   | Р |   | Р | Р | Р |   |   |   |   | V | 45-520        |
| 13. PUBLIC/SEMI-PUBLIC MUSEUM OR ART GALLERY                        | С          | С   | С | С | С | С | С | С |   | Р | С | С |   | Р | Р | Р | Р |   |   |   | V | 45-520        |
| 14. PUBLIC PARK   | Р          | Р   | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | P | Р | Р | Р | Р | Р |   |   | V | 45-520        |
| PERMITTED USES G. BUSIN   | ESS SERVIC | ES  |   |   |   |   |   |   |   |   |   |   |   |   |   |   | ' |   |   |   |   |               |
| 1. ADMIN. SUPPORT OFFICES INFORMATIONAL OFFICES                     |            |     |   |   |   |   |   |   | С |   | P | Р | P | Р | Р | P | Р | Р | Р | Р |   |               |
| 2. BANK, LOAN OFFICE<br>OR CREDIT UNION                             |            |     |   |   |   |   |   |   | Р |   | С | Р | С | Р | Р | Р | P | Р | С | С |   |               |
| 3. BUSINESS ADMIN.<br>OFFICES                                       |            |     |   |   |   |   |   |   | С |   | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р |   |               |
| 4. PARCEL DISTRIBUTION CENTER                                       |            |     |   |   |   |   |   |   |   |   |   | С |   | С | С | Р |   | Р | Р | Р |   |               |
| 5. PROFESSIONAL<br>OFFICE   |            |     |   |   |   |   |   |   | Р |   | Р | Р | Р | Р | Р | Р | Р | Р | С |   |   |               |
| 6. OFFICE AND TWO-<br>FAMILY RESIDENTIAL USE<br>WITHIN ONE BUILDING |            |     |   |   |   |   |   |   |   |   | Р |   |   |   |   |   |   |   |   |   |   |               |
| PERMITTED USES H. PERSO   | NAL SERVI  | CES |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |               |
| 1. ARTIST OR<br>PHOTOGRAPHY STUDIO                                  |            |     |   |   |   |   |   |   | Р |   | Р |   |   | Р | Р | Р | Р | Р |   |   |   |               |

| 2. BARBER/BEAUTY SHOP                         |           |     |   |   |   |   |   |   | Р |   | P   |   | P | P | P | Р |   |   |   |   |  |
|---|-----------|-----|---|---|---|---|---|---|---|---|-----|---|---|---|---|---|---|---|---|---|--|
| 3. CARPET/UPHOLSTERY<br>CLEANING              |           |     |   |   |   |   |   |   |   |   |     |   |   | Р | Р | С | Р | Р | С |   |  |
| 4. COIN-OPERATED COMMERCIAL LAUNDRY           |           |     |   |   |   |   |   |   | Р |   |     |   | Р | Р | Р |   |   |   |   |   |  |
| 4.1. DAY SERVICES<br>CENTER                   |           |     |   |   |   |   |   |   |   |   | С   |   | С | С | С | С |   |   |   |   |  |
| 5. DIAPER SERVICE/LINEN<br>SUPPLY             |           |     |   |   |   |   |   |   |   |   |     |   |   | Р | Р | С | Р | Р | Р |   |  |
| 6. DRY CLEANING PICKUP                        |           |     |   |   |   |   |   |   | Р |   |     |   | Р | Р | Р | Р | Р |   |   |   |  |
| 7. DRY CLEANING PLANT                         |           |     |   |   |   |   |   |   |   |   |     |   | Р | Р | Р | С | Р | Р | Р |   |  |
| 8. RECORDING STUDIO                           |           |     |   |   |   |   |   |   | Р |   | С   |   | Р | Р | Р | P | Р | Р |   |   |  |
| 9. SHOE REPAIR                                |           |     |   |   |   |   |   |   | Р |   |     |   | Р | Р | Р | Р |   |   |   |   |  |
| 10. TAILOR SHOP                               |           |     |   |   |   |   |   |   | Р |   |     |   | Р | Р | Р | Р |   |   |   |   |  |
| 11. TRAVEL AGENCY                             |           |     |   |   |   |   |   |   |   |   | P P |   | Р | Р | Р | Р |   |   |   |   |  |
| 12. TATTOO<br>ESTABLISHMENT                   |           |     |   |   |   |   |   |   |   |   |     |   |   | С |   |   |   |   |   |   |  |
| PERMITTED USES I. RECREA                      | TIONAL US | SES |   |   |   |   |   |   |   |   |     |   |   |   |   | 1 |   |   |   |   |  |
| 1. AMUSEMENT PARK OR<br>THEME PARK            |           |     |   |   |   |   |   |   |   |   |     |   |   |   | Р |   |   | С | С |   |  |
| 2. BILLIARD PARLOR                            |           |     |   |   |   |   |   |   | Р |   |     |   | С | Р | P |   |   |   |   |   |  |
| 3. BINGO PARLOR                               |           |     |   |   |   |   |   |   |   |   |     |   | С | Р |   |   |   |   |   | С |  |
| 4. BOWLING ALLEY                              |           |     |   |   |   |   |   |   | Р |   |     |   | С | Р | Р |   |   |   |   |   |  |
| 5. AMUSEMENT<br>ESTABLISHMENT                 |           |     |   |   |   |   |   |   | С |   |     |   | С | Р | Р |   |   |   |   |   |  |
| 6. COUNTRY/YACHT CLUB                         | С         | С   | С | С | С | С | С | С | С | С | Р   |   | Р |   | Р | С |   |   |   |   |  |
| 7. GOLF DRIVING RANGE                         |           |     |   |   |   |   |   |   |   | Р |     |   |   | Р |   |   |   | С | С |   |  |
| 8. HEALTH CLUB, FITNESS<br>CENTER & GYMNASIUM |           |     |   |   |   |   |   |   | Р |   | Р   | С | Р | Р | Р | Р | Р | С |   |   |  |

| 9. MINIATURE GOLF<br>COURSE            |  |   |   | С   |   |   | P | P |   |   |   |   |   |               |
|--|--|---|---|-----|---|---|---|---|---|---|---|---|---|---------------|
| 10. PUBLIC CAMPGROUND                  |  |   |   | С   |   |   |   |   |   |   |   |   |   |               |
| 11. SKATEBOARD RAMP                    |  |   |   | Р   |   | С | С | С |   |   | С | С | V | 45-511        |
| 12. SKATING RINK                       |  |   |   | P P |   | С | Р | Р |   |   |   |   |   |               |
| 13. STADIUM, ARENA OR<br>AMPHITHEATRE  |  |   |   | С   |   |   |   | Р | С | С | С | С |   |               |
| 14. THEATRE OR STAGE                   |  |   |   | Р Р |   | Р | Р | Р | С | С |   |   |   |               |
| 15. SHOOTING RANGE                     |  |   |   |     |   |   |   |   |   |   | С |   |   |               |
| PERMITTED USES J. RETAIL SERVICES      |  | - | 1 |     |   |   |   |   |   |   |   |   |   |               |
| 1. ADULT USE                           |  |   |   |     |   | С | С | С |   |   |   |   | V | 45-2502       |
| 2. APPLIANCE SALES                     |  |   |   | P   |   | P | P | P |   |   |   |   | V | 45-522        |
| 3. APPLIANCES SERVICES                 |  |   |   | Р   |   | Р | Р | Р |   |   |   |   | V | <u>45-522</u> |
| 4. BAKERY (RETAIL)                     |  |   |   | Р   |   | Р | Р | Р | Р | Р |   |   |   |               |
| 5. BICYCLE SALES & SERVICE             |  |   |   | Р   |   | Р | Р | Р |   |   |   |   | V | 45-522        |
| 6. BOOK STORE                          |  |   |   | Р   |   | Р | Р | Р | Р | Р |   |   |   |               |
| 7. BUILDING SUPPLY -<br>RETAIL         |  |   |   |     |   | С | С | С |   |   | Р | Р |   |               |
| 8. CAMERA STORE                        |  |   |   | Р   |   | Р | Р | Р | Р | Р |   |   |   |               |
| 9. CEMETERY MONUMENT<br>SALES          |  |   |   |     |   | Р | Р | Р |   |   |   |   | V | 45-522        |
| 10. COMPUTER SALES & SERVICE           |  |   |   | Р   | Р | Р | Р | Р | Р | Р |   |   |   |               |
| 11. CONCESSION STAND                   |  |   |   | РР  |   | P | Р | Р | С | С |   |   |   |               |
| 12. CONVENIENCE STORE WITHOUT GASOLINE |  |   |   | Р   |   | Р | Р | Р | С | С |   |   |   |               |

| 13. CRAFT STORE                            |  |  |   |   |   |   | P | P | P | P |   |   |   |        |
|--|--|--|---|---|---|---|---|---|---|---|---|---|---|--------|
| 14. DEPARTMENT STORE                       |  |  | Р |   |   |   | Р | Р | Р |   |   |   | v | 45-522 |
| 15. DUPLICATING STORE                      |  |  | Р |   | Р | С | Р | Р | Р | Р | Р |   |   |        |
| 16. EXTENDED STAY MOTEL                    |  |  | Р |   |   |   | Р | Р | Р | С | С |   |   |        |
| 17. FLORIST,<br>HORTICULTURAL &<br>NURSERY |  |  | Р |   | р |   | P | Р | P | Р |   |   |   |        |
| 18. FURNITURE & UPHOLSTERY STORE           |  |  | Р |   |   |   | Р | Р | Р | Р |   |   | V | 45-522 |
| 19. GARDEN SUPPLY<br>STORE                 |  |  | Р |   |   |   | Р | Р | Р |   |   |   | V | 45-522 |
| 20. GOLF PRO<br>SHOP/CLUBHOUSE             |  |  | Р | С |   |   | Р | Р | Р | Р |   |   |   |        |
| 21. GROCERY STORE                          |  |  | Р |   |   |   | Р | Р | Р |   |   |   | V | 45-522 |
| 22. HARDWARE STORE                         |  |  | Р |   |   |   | Р | Р | Р |   |   |   | V | 45-522 |
| 23. HOME ACCESSORY<br>STORE                |  |  | Р |   |   |   | Р | Р | P |   |   |   | V | 45-522 |
| 24. ICE CREAM/CANDY<br>STORE               |  |  | Р |   |   |   | Р | Р | Р | Р |   |   |   |        |
| 25. INTERIOR DECORATING STORE              |  |  | Р |   |   |   | Р | Р | Р | Р |   |   |   |        |
| 26. JEWELRY SALES,<br>SERVICE & REPAIR     |  |  | Р |   |   |   | Р | Р | Р | Р |   |   |   |        |
| 27. KENNEL                                 |  |  |   |   |   |   | С | С | С |   |   |   |   |        |
| 28. LIGHT EQUIPMENT RENTAL & LEASING       |  |  |   |   |   |   | Р | Р | Р | С | С | С | V | 45-522 |
| 29. LIQUOR STORE                           |  |  | Р |   |   |   | Р | Р | Р | Р |   |   |   |        |
| 30. MALL/MALL BUILDING (ENCLOSED)          |  |  | Р |   |   |   | Р | Р | Р |   |   |   |   |        |

| 31. MEDICAL SUPPLY SALES   |  |  |   |   |   |   | P | P | Р | Р | Р |   |   |  |
|--|--|--|---|---|---|---|---|---|---|---|---|---|---|--|
| 32. MOTEL/HOTEL  |  |  | Р |   | С |   | Р | Р | Р | С | С |   |   |  |
| 33. NEEDLEWORK & PIECE GOODS STORE   |  |  | Р |   |   |   | Р | Р | Р | Р |   |   |   |  |
| 33.1. NIGHTCLUB—TYPE 1   |  |  |   |   |   |   | Р | Р | Р | Р |   |   |   |  |
| 33.2. NIGHTCLUB—TYPE 2   |  |  |   |   |   |   | С | С | Р | Р |   |   |   |  |
| 34. NOVELTY & SOUVENIR STORE   |  |  | Р |   |   |   | Р | Р | Р | Р |   |   |   |  |
| 35. OFF-PREMISE SALE OF ALCOHOL IN AN ESTABLISHMENT OF LESS THAN 1,600 SQ.FT.                          |  |  | С |   |   |   | С | С | С | С |   |   |   |  |
| 36. PAWN SHOP  |  |  |   |   |   |   | С | С | С |   |   |   |   |  |
| 37. PET CARE SERVICE WITHOUT OUTSIDE CAGES OR RUNS   |  |  | Р |   |   |   | P | Р | P |   |   |   |   |  |
| 37a. PET CARE SERVICE<br>WITH OUTSIDE CAGES<br>AND RUNS  |  |  |   |   |   |   | С | С | С |   |   |   |   |  |
| 38. PRINTING ENGRAVING, BLUEPRINTING & COPYING   |  |  | С |   |   | С | Р | P | Р | Р | P |   |   |  |
| 39. RESTAURANT/CAFETERIA /DELICATESSEN WITH DRIVE THROUGH SERVICE NOT ADJACENT TO RESIDENTIAL PROPERTY |  |  | Р | С | P |   | P | Р | P | P | P | С | С |  |

| 40. RESTAURANT/CAFETERIA /DELICATESSEN WITHOUT DRIVE THROUGH SERVICE                                 |  |  |  | Р | С | P | Р | Р | P | P | P | P | С | С |   |        |
|--|--|--|--|---|---|---|---|---|---|---|---|---|---|---|---|--------|
| 40.1. RESTAURANT/CAFETERIA /DELICATESSEN WITH DRIVE-THROUGH SERVICE ADJACENT TO RESIDENTIAL PROPERTY |  |  |  | С | С |   | С | С | С | С | С | С | С | С |   |        |
| 41. RETAIL SALES BY WHOLESALER OF SAME GOODS   |  |  |  | С |   |   |   | Р | Р | P | P | Р | Р |   | V | 45-522 |
| 41.1. SELF-SERVICE ICE<br>VENDING UNIT   |  |  |  |   |   |   |   | Р | Р |   |   |   | Р | Р |   |        |
| 42. SPORTING GOODS   |  |  |  | Р |   |   |   | Р | Р | Р | Р |   |   |   |   |        |
| 43. STATIONERY STORE   |  |  |  | Р |   |   |   | Р | Р | Р | Р |   |   |   |   |        |
| 44. TENNIS PRO<br>SHOP/CLUBHOUSE   |  |  |  | Р | С | Р |   | Р | Р | Р | Р |   |   |   |   |        |
| 45. TOY OR HOBBY<br>STORE  |  |  |  | Р |   |   |   | Р | Р | Р |   |   |   |   |   |        |
| 46. USED MERCHANDISE<br>SALES  |  |  |  |   |   |   |   | Р | Р | Р |   |   |   |   | V | 45-522 |
| 47. VARIETY STORE  |  |  |  | Р |   |   |   | Р | Р | Р |   |   |   |   |   |        |
| 48. VIDEO RENTAL   |  |  |  | Р |   |   |   | Р | Р | Р | Р |   |   |   |   |        |
| 49. WEARING APPAREL/SHOE STORE   |  |  |  | Р |   |   |   | Р | Р | Р | Р |   |   |   |   |        |
| 51. BANQUET/FUNCTION<br>HALL   |  |  |  |   |   | С |   | С | С | С |   |   | С |   |   |        |
| 52. ANIMAL SHELTER   |  |  |  |   |   |   |   |   |   |   |   |   | Р |   |   |        |
| 53. MICRO-DISTILLERY AND/OR MICRO-WINERY   |  |  |  | Р |   |   |   | Р | Р | Р | Р | Р | Р |   |   |        |

| 53. MICRO/CRAFT<br>BREWERY                                |  |          | Р |   |   |   |   |   | P | P | P | P | P | Р |   |   |        |
|---|--|----------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--------|
| 54. FOOD TRUCK VENDORS ON PRIVATE PROPERTY                |  |          | Р | Р | Р | Р | Р | Р | Р | Р | Р | Р | P | Р | P |   |        |
| PERMITTED USES K. AUTO & MARINE SERVICES                  |  | <u>'</u> |   |   |   |   |   |   |   |   |   |   |   |   |   |   |        |
| 1. AUTO PARTS STORE<br>(NO SERVICE)                       |  |          | Р |   |   |   |   |   | Р | Р | Р |   |   |   |   |   |        |
| 2. AUTOMOBILE FUEL & KEROSENE SALES (SUPPLEMENTAL)        |  |          | С |   |   |   |   |   | С | С | С |   |   |   |   |   |        |
| 3. AUTOMOBILE GASOLINE SUPPLY STATION                     |  |          | С |   |   |   |   |   | С | С | С |   |   |   |   |   |        |
| 3.1. AUTOMOBILE  GASOLINE SUPPLY  STATION - UNMANNED      |  |          |   |   |   |   |   |   |   |   |   |   |   | С | С |   |        |
| 4. AUTOMOBILE BODY & PAINT SHOP                           |  |          |   |   |   |   |   |   |   | С | С |   |   | С |   |   |        |
| 5. SMALL MOTOR VEHICLE REPAIR AND SERVICE FACILITY        |  |          |   |   |   |   |   |   |   | С | С |   |   | С |   |   |        |
| 6. AUTOMOBILE SALES/NEW CAR DEALERSHIP                    |  |          |   |   |   |   |   |   | С | С | Р |   |   | Р | С | V | 45-522 |
| 7. AUTOMOBILE SALES,<br>USED CAR DEALERSHIP               |  |          |   |   |   |   |   |   |   | С | С |   |   |   |   | V | 45-522 |
| 8. CAR WASH   |  |          |   |   |   |   |   |   | С | С | С |   |   |   |   |   |        |
| 9. AUTOMOBILE<br>UPHOLSTERY                               |  |          |   |   |   |   |   |   | С | С | Р |   |   |   |   |   |        |
| 10. AUTOMOBILE, LIMOUSINE, VAN, MOTORCYCLE LEASING/RENTAL |  |          |   |   |   |   | С |   | С | С | С |   | P | Р |   | V | 45-522 |

| 11. BOAT & YACHT SALES   |   |   |   |   |   |   |   |   | С |   |   |   |   | С | C | P |   |   |   |   | V <u>45-522</u> |
|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----------------|
| 12. BOAT BASIN   | С | С | С | С | С | С | С | С | Р | Р |   | Р |   | Р | Р | Р |   |   | Р | Р |                 |
| 13. LARGE MOTOR VEHICLE SALES, REPAIR AND/OR SERVICE                         |   |   |   |   |   |   |   |   |   |   |   |   |   |   | С |   |   |   | С |   |                 |
| 13.1. MANUFACTURED<br>HOME SALES, SERVICE<br>AND/OR LEASING                  |   |   |   |   |   |   |   |   |   |   |   |   |   |   | С |   |   |   | С |   |                 |
| 14. MARINA   |   |   |   |   |   |   |   |   |   | С |   |   |   | С | С | Р |   |   | Р | Р | V <u>45-522</u> |
| 15. SMALL BOAT REPAIR  |   |   |   |   |   |   |   |   |   |   |   |   |   |   | С | Р |   |   |   |   |                 |
| 16. TOWING SERVICE   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | С | С |   |   | С |   |                 |
| PERMITTED USES L. TRANSPORTATION   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                 |
| 1. AIRPORT   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | Р | Р |                 |
| 2. BUS STOP, BUS<br>SHELTER OR TAXI STAND                                    | P | Р | Р | Р | P | Р | Р | Р | Р | Р | Р | Р | P | Р | Р | Р | Р | Р | Р | Р |                 |
| 3. COMMERCIAL PARKING<br>LOT OR GARAGE                                       |   |   |   |   |   |   |   |   |   |   |   |   |   |   | Р | Р | С | С |   |   |                 |
| 4. FREIGHT TERMINAL  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | С |   | С | Р | Р |                 |
| 5. HELISTOP OR<br>HELIPORT   |   |   |   |   |   |   |   |   | С |   |   | С | С | С | С | С | С | С | Р | Р |                 |
| 6. OFF-SITE PARKING LOT<br>OR GARAGE   |   |   |   |   |   |   | С | С | Р |   | С | Р | С | Р | Р | P | С | С | Р | Р |                 |
| 7. SEAPORT   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | Р |   |   | Р | Р |                 |
| 8. TAXI DISPATCH OPERATIONS, MAINTENANCE OR STORAGE                          |   |   |   |   |   |   |   |   |   |   |   |   |   |   | С |   |   |   | Р | Р |                 |
| 9. TRANSIT TERMINAL<br>FOR BUS, RAIL BOAT,<br>SHIP, OR OTHER MASS<br>TRANSIT |   |   |   |   | С | С | С | С | С | С | С | С | С | С | С | P | С | Р | P | P |                 |

| PERMITTED USES M. WHOLES  | SALE & WAREHOUSE |  |  |  |  |   |   |   |   |   |   |  |
|---|------------------|--|--|--|--|---|---|---|---|---|---|--|
| I. BUILDING SUPPLIES<br>WHOLESALE &<br>DISTRIBUTION                     |                  |  |  |  |  |   | С | P | С | Р | Р |  |
| 2. DISTRIBUTION CENTER<br>FOR RETAIL GOODS, MAIL<br>ORDER               |                  |  |  |  |  | С | С | P | P | Р | Р |  |
| 3. DISTRIBUTION<br>WAREHOUSE  |                  |  |  |  |  | С | С | Р | Р | Р | Р |  |
| 4. DOCUMENT STORAGE<br>WAREHOUSE  |                  |  |  |  |  |   |   | Р | Р | Р | Р |  |
| 5. FOOD PREPARATION,<br>STORAGE &<br>DISTRIBUTION                       |                  |  |  |  |  |   | С | P | Р | Р | Р |  |
| 6. HEATING OIL STORAGE<br>& DISTRIBUTION                                |                  |  |  |  |  |   |   | Р |   | С | С |  |
| 7. MINI-STORAGE<br>WAREHOUSE  |                  |  |  |  |  |   | С | Р | С | Р |   |  |
| 7.1. MINI-STORAGE<br>WAREHOUSE - SINGLE<br>ENTRANCE INTERIOR<br>STORAGE |                  |  |  |  |  | С | С | P | С | P |   |  |
| 8. MOVING & STORAGE   |                  |  |  |  |  |   |   | Р | С | Р |   |  |
| 9. PLUMBING SUPPLIES<br>WHOLESALE &<br>DISTRIBUTION                     |                  |  |  |  |  |   | С | P | С | Р | Р |  |
| 10. PROPANE STORAGE & DISTRIBUTION                                      |                  |  |  |  |  |   |   |   | С |   |   |  |
| 11. SEAFOOD<br>WHOLESALE<br>DISTRIBUTION &<br>RECEIVING                 |                  |  |  |  |  |   | С | P | P | Р | P |  |

| 1. COMPUTER CENTERS                                      |      |      | Р | P | , | 1 | Р | P | Р | P |   |  |
|--|------|------|---|---|---|---|---|---|---|---|---|--|
| 2. LASER, MATERIAL SCIENCE, ELECTRONICS PROD. FIRMS      |      |      | P | Р |   |   | Р | Р | Р | Р |   |  |
| 3. LIBRARIES, AUDITORIUMS, LECTURE & CONFERENCE CNTR.    |      |      | P | Р |   |   | Р | Р | Р | Р |   |  |
| 4. NONPROFIT PROFESSIONAL OR TECH. EDUCATIONAL INSTITUTE |      |      | P | Р |   |   | Р | Р | Р | P |   |  |
| 5. PILOT PLANTS FOR PRODUCTION OF PROTOTYPES             |      |      |   | Р |   |   | Р | С | Р | Р |   |  |
| 6. RESEARCH LABORATORIES, OFFICES AND FACILITIES         |      |      | P | Р |   |   | Р | Р | Р | P |   |  |
| PERMITTED USES O. OPEN INDUSTRIAL                        | <br> | <br> | - |   |   |   |   |   |   |   |   |  |
| 1. BRICK MFG./BRICKYARD LUMBER MILL                      |      |      |   |   |   |   |   |   |   | С | С |  |
| 2. CONCRETE, BITUMINOUS MFG. & ASPHALT PLANT             |      |      |   |   |   |   |   |   |   | С | Р |  |
| 3. HEAVY EQUIPMENT<br>STORAGE                            |      |      |   |   |   |   |   |   |   | С | Р |  |
| 4. OUTSIDE COAL<br>STORAGE                               |      |      |   |   |   |   |   |   |   |   | С |  |
| 5. OUTSIDE COMPOST<br>FACILITY                           |      |      |   |   |   |   |   |   |   |   | С |  |
| 6. OUTSIDE STORAGE AS<br>MAIN USE                        |      |      |   |   | ] |   |   |   |   |   | Р |  |

|                                      |  |  |   |   |   |          |   |   |   | _ |   |  |
|--------------------------------------|--|--|---|---|---|----------|---|---|---|---|---|--|
| 7. SAND & GRAVEL PROCESSING OR       |  |  |   |   |   |          |   |   |   | С | P |  |
| STORAGE                              |  |  |   |   |   |          |   |   |   |   |   |  |
|                                      |  |  |   |   |   |          |   |   |   |   |   |  |
| 8. SMALL REPAIR, SMALL               |  |  |   |   | С | Р        | P |   | Р | Р | P |  |
| CONSTRUCTION SHOP &                  |  |  |   |   |   |          |   |   |   |   |   |  |
| SMALL CONTRACTORS                    |  |  |   |   |   |          |   |   |   |   |   |  |
| OFFICE                               |  |  |   |   |   |          |   |   |   |   |   |  |
| 9. TANK, FARM FOR                    |  |  |   |   |   |          |   |   |   |   | P |  |
| STORAGE OF                           |  |  |   |   |   |          |   |   |   |   |   |  |
| PETROLEUM PRODUCTS                   |  |  |   |   |   |          |   |   |   |   |   |  |
| PERMITTED USES P. LIMITED INDUSTRIAL |  |  |   |   |   |          |   |   |   |   |   |  |
| 1. BOTTLING PLANT                    |  |  |   |   |   |          | Р |   | Р | Р | Р |  |
| 2. BUYBACK COLLECTION                |  |  | С |   |   | Р        | С |   |   | С | С |  |
| CENTER/GLASS, PAPER &                |  |  |   |   |   |          |   |   |   |   |   |  |
| ALUMINUM                             |  |  |   |   |   |          |   |   |   |   |   |  |
| 3. INDOOR                            |  |  |   | P |   |          | P | С | P | P | P |  |
| MANUFACTURING AND                    |  |  |   | P |   |          | P | C | ۲ | P |   |  |
| ASSEMBLY                             |  |  |   |   |   |          |   |   |   |   |   |  |
| / ISSEMBE!                           |  |  |   |   |   |          |   |   |   |   |   |  |
| 4. INDOOR COMPOST                    |  |  |   |   |   |          |   |   |   |   | С |  |
| FACILITY                             |  |  |   |   |   |          |   |   |   |   |   |  |
| 5. MACHINE SHOP                      |  |  |   |   |   |          | Р |   | Р | Р | P |  |
| 6. BREWERY SHOP                      |  |  |   |   |   |          |   |   |   |   | P |  |
| PERMITTED USES Q. HEAVY INDUSTRIAL   |  |  |   |   |   |          |   |   |   |   |   |  |
| 1. AUTOMOBILE,                       |  |  |   |   |   |          |   |   | Р | Р | P |  |
| AIRPLANE                             |  |  |   |   |   |          |   |   |   |   |   |  |
| MANUFACTURE &                        |  |  |   |   |   |          |   |   |   |   |   |  |
| ASSEMBLY                             |  |  |   |   |   |          |   |   |   |   |   |  |
| 2. CANNERY, FOOD                     |  |  |   |   |   |          |   |   |   |   | P |  |
| PRODUCTS PACKING &                   |  |  |   |   |   |          |   |   |   |   |   |  |
| PROCESSING                           |  |  |   |   |   |          |   |   |   |   |   |  |
|                                      |  |  |   |   |   |          |   |   |   |   | _ |  |
| 3. CHEMICAL                          |  |  |   |   |   |          |   |   |   |   | С |  |
| MANUFACTURING                        |  |  |   |   |   |          |   |   |   |   |   |  |
| 4. DISTILLERY                        |  |  |   |   |   |          |   |   |   |   | С |  |
|                                      |  |  |   |   |   | <u> </u> |   |   |   |   |   |  |

| 5. GLUE, FERTILIZER MANUFACTURING                               |  |  |  |  |   | С |  |
|---|--|--|--|--|---|---|--|
| 6. INDOOR RECYCLING<br>CENTER                                   |  |  |  |  | С | P |  |
| 7. IRON, STEEL, COPPER,<br>ALUMINUM, & OTHER<br>METALWORK PLANT |  |  |  |  | ( | С |  |
| 8. PAPER PLANT  |  |  |  |  | ( | С |  |
| 9. REFINERY   |  |  |  |  | ( | С |  |
| 10. SEAFOOD PACKING & PROCESSING                                |  |  |  |  | 1 | P |  |
| 11. SHIPBUILDING,<br>SHIPYARD<br>MANUFACTURE OR<br>REPAIR       |  |  |  |  | 1 | P |  |
| 12. SLAUGHTERHOUSE,<br>RENDERING PLANT<br>ABATTOIR              |  |  |  |  | ( | С |  |
| 13. TANNING OR CURING<br>OF HIDES                               |  |  |  |  | ( | С |  |

<sup>\*</sup> ARTICLES XXVIII AND XXXI SHOULD BE CONSULTED FOR ANY MODIFICATION OR ADJUSTMENTS OF DISTRICT REGULATIONS OR ANY SPECIAL OVERLAY ZONING REGULATIONS.

(Ord. No. 5028-97, § 1; Ord. No. 5094-98, § 1; Ord. No. 5204-98, § 1; Ord. No. 5202-98, § 1; Ord. No. 5203-98, § 1; Ord. No. 5203-98, § 1; Ord. No. 5264-99, § 1; Ord. No. 5264-99, § 1; Ord. No. 5264-99, § 1; Ord. No. 5274-99, § 1; Ord. No. 5273-99, § 1; Ord. No. 5233-99, § 1; Ord. No. 5233-99, § 1; Ord. No. 5259-00, § 1; Ord. No. 5259-00, § 1; Ord. No. 5550-00, § 1; Ord. No. 5550-00, § 1; Ord. No. 5550-00, § 1; Ord. No. 5551-00, § 1; Ord. No. 5551-00, § 1; Ord. No. 5741-02, § 1; Ord. No. 5741-02, § 1; Ord. No. 5958-03, § 1; Ord. No. 6194-06, § 1; Ord. No. 6334-07, § 1; Ord. No. 6334-07, § 1; Ord. No. 6336-07, § 1; Ord. No. 6336-07, § 1; Ord. No. 6538-08, § 1; Ord. No. 6538-08, § 1; Ord. No. 6538-08, § 1; Ord. No. 6540-08, § 1; Ord. No. 6578-09, § 1; Ord. No. 6770-11, § 1; Ord. No. 6770-11, § 1; Ord. No. 6802-11, § 1; Ord. No. 6802-11, § 1; Ord. No. 6892-12, § 1; Ord. No. 7006-14, § 1; Ord. No. 7006-14, § 1; Ord. No. 7103-14, § 1; Ord. No. 7103-14, § 1; Ord. No. 7344-19, § 1 —3; Ord. No. 7544-19, § 1

<sup>\*\*</sup> SIZE LIMITED TO 20,000 SQUARE FEET IN FLOOR AREA, UNLESS USE IS CONTAINED IN A MULTI-TENANT STRUCTURE.

#### **AGENCY DISCLOSURE**

In a real estate transaction, when the Agent represents the:

#### Seller/Landlord:

then an Agent under a listing agreement with a seller acts as the agent for the seller. The listing company and all of its broker/agents, and the selling company and all of its agents as subagents of the seller, would owe their fiduciary duties to the seller. The broker and broker's agents may still provide buyer/tenants, as customers, with information about properties and available financing, may show them properties, and may assist them in preparing an offer to purchase, option or lease a particular property.

### Buyer/Tenant:

then an Agent under a contract with a buyer acts as the agent for that buyer only, as a "Buyer/Broker/Agent," and the Agent is not the seller's agent, even if the Purchase Contract provides that the Seller or the Listing Broker will pay the Agent for the services rendered to the buyer/tenant. An Agent acting as the buyer's/tenant's agent must disclaim sub agency if offered and must disclose the Buyer/Tenant Broker/Agent relationship when dealing with the seller's/landlord's Agent or the Seller/Landlord. The Buyer/Tenant Broker/Agent owes its fiduciary duties to the buyer/tenant.

Buyer and Seller (Acting as a Dual Agent):

then an Agent, either acting directly or through one or more of the brokerage firm's other Agents, may be the Agent of both the buyer and the seller, but <u>only</u> if the scope of the agency is limited by a written agreement and <u>only</u> with the express knowledge and written consent of both the buyer and the seller. An Agent representing both the buyer and the seller <u>must disclose</u> all information regarding the agency relationship, including the limitation on the Agent's ability to represent either party folly and exclusively. The Agent <u>must not disclose</u> to either party, without the prior consent of the party adversely affected by the disclosure, any information obtained within the confidentiality and trust of the fiduciary relationship. As an example, the Agent must not tell the buyer that the seller will accept a price lower than the listing price, nor tell the seller that the buyer will pay a price offered, without the prior consent of the party adversely affected by the disclosure.

| Campana Waltz Commercial Real Estate, LLC is the Dual Agent for the property submitted in this information | <br>Buyer Broker, |
|--|-------------------|
| Acknowledged by:   |                   |
|  |                   |