5812 W. HIGGINS AVENUE
CHICAGO, ILLINOIS 60630

MM SURVEYING CO., INC.

PROFESSIONAL DESIGN FIRM NO.184-003233

" ALTA/ACSM Land Title Survey "

PHONE: (773) 282-5900
FAX: (773) 282-9424
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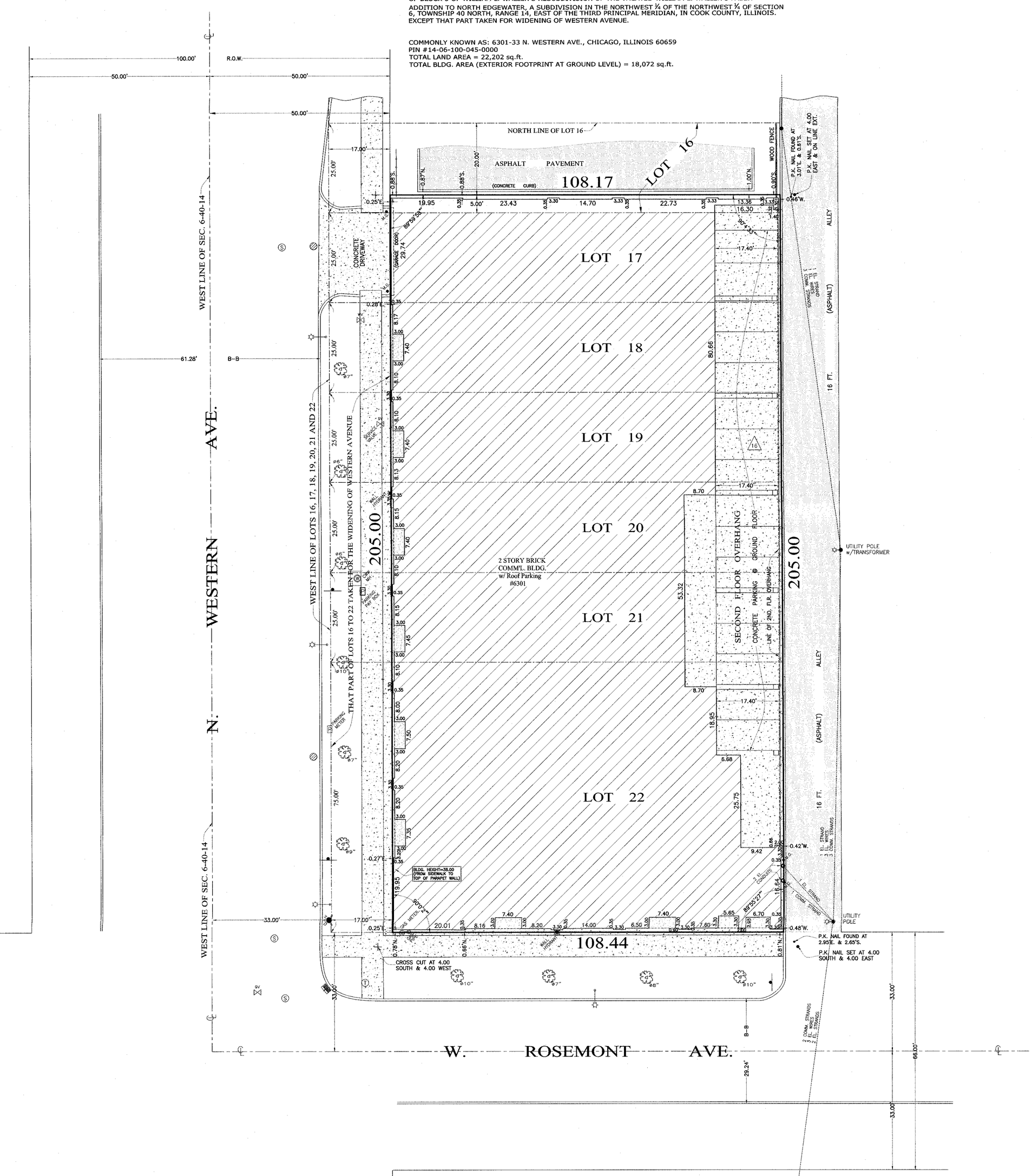
THE SOUTH 5 FEET OF LOT 16, ALL OF LOTS 17 TO 22, BOTH INCLUSIVE, IN DEVON RIDGE, A RESUBDIVISION OF BLOCK 5 OF WILLIAM L. WALLEN'S RESUBDIVISION OF THE VACATED WILLIAM L. WALLEN'S FABER ADDITION TO NORTH EDGEWATER, A SUBDIVISION IN THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EXCEPT THAT PART TAKEN FOR WIDENING OF WESTERN AVENUE.

COMMONLY KNOWN AS: 6301-33 N. WESTERN AVE., CHICAGO, ILLINOIS 60659
PIN #14-06-100-045-0000
TOTAL LAND AREA = 22,202 sq.ft.
TOTAL BLDG. AREA (EXTERIOR FOOTPRINT AT GROUND LEVEL) = 18,072 sq.ft.



GRAPHIC SCALE

16 0 8 16 32 64

(IN FEET)
1 inch = 16 ft.

LEGEND :

— SANITARY LINE	(S) — SEWER MANHOLE
— STORM LINE	— CATCH BASIN
W — WATER LINE	(W)(W) — WATER MANHOLE
GAS — GAS LINE	(T) — COMM. MANHOLE
— CONCRETE PAVEMENT	(G) — GAS MANHOLE
B—B — BACK OF CURB	(E)(E) — ELECTRIC MANHOLE
R.O.W. — RIGHT OF WAY	— INLET
— CHAIN LINK FENCE	— FIRE HYDRANT
— IRON FENCE	GV — GAS VALVE
— WOOD FENCE	WV — WATER VALVE
E — ELECTRIC PAINT MARK	— FIRE HYDRANT
W — WATER PAINT MARK	— CENTER LINE
G — GAS PAINT MARK	— DECIDUOUS TREE w/DIA.
C — COMM. PAINT MARK	— EVERGREEN TREE w/DIA.
10 — PARKING STALL COUNT	— SHRUBS
— HANDICAPPED SPACE	— STREET SIGN
— FLAG MAST	— POWER POLE W/WIRES
— SECURITY CAMERA	— LIGHT POST/WALL LIGHT
P — PARKING METER	— STREET LIGHT
FND. — FOUNDATION	
C.G. — CONCRETE GUARD	
D.C. — DEPRESSED CURB	
COMM. — COMMUNICATION (TELEPHONE, INTERNET, ETC.)	

FLOOD CERTIFICATION: (PER FEMA WEBSITE)

THE PROPERTY DESCRIBED ABOVE IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA.
FLOODWAY MAPPED: N/A.
FLOODWAY ON PROPERTY: NO.
MAP USED: RATE MAP.
COMMUNITY NAME: CHICAGO, CITY OF.
COMMUNITY NUMBER: 170074.
PANEL NUMBER: 0402.
MAP NUMBER: 17031C0402 J.
EFFECTIVE DATE: AUGUST 19, 2008.
FLOOD ZONE: X.
BASE FLOOD ELEVATION FROM FIRM (±0.5FT): N/A NGVD 1988.

DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

ORDER NO. 85644

SCALE: 1 INCH= 16 FEET

FIELDWORK COMPLETION DATE : SEPTEMBER 14, 2019

ORDERED BY: JOHN ARGIANAS

NOTES: ITEMS FROM TABLE "A"

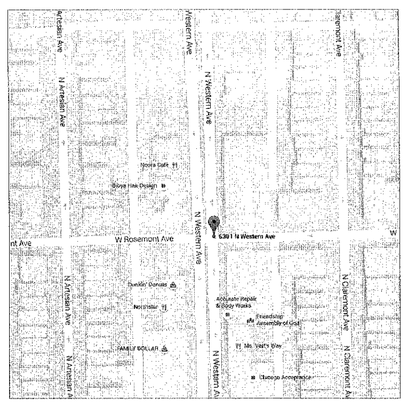
16. NO OBSERVED EVIDENCE OF CURRENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS.

17. NO PROPOSED CHANGES IN STREET RIGHT OF WAY LINES, IF INFORMATION IS AVAILABLE FROM THE CONTROLLING JURISDICTION. NO OBSERVED EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS.

18. NO OBSERVED EVIDENCE OF SITE USED AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL.

19. NO OBSERVED LOCATION OF WETLAND AREAS AS DELINEATED BY APPROPRIATE AUTHORITIES.

VICINITY MAP



NOTE:

TITLE COMMITMENT PROVIDED BY FIRST AMERICAN TITLE INSURANCE COMPANY, COMMITMENT NUMBER NCS-739118-CHI2, WITH AN EFFECTIVE DATE: JUNE 17 2015.

TO
i) 6301 N. WESTERN AVENUE LLC
ii) FIRST AMERICAN TITLE INSURANCE COMPANY :

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS AND INCLUDES ITEMS 1,2,3,4,7a,7b.1,7c,8,11a,16,17,18,19 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON SEPTEMBER 14, 2019.

DATE 19 SEPTEMBER 2019

SIGNATURE Paul Jones

REGISTRATION NO. 35-3937
LIC. EXP. 11/30/2020