

SITE DATA

AREA IN TOTAL TRACT	2.4643 ACRES
NUMBER OF LOTS CREATED	1
AREA IN COMMON AREA	0.00 ACRES
AREA IN PARKS, RECREATION AND THE LIKE	0.00 ACRES

Doc ID: 010941780001 Type: CRP
 Recorded: 11/02/2011 at 08:28:08 PM
 Fee Amt: \$21.00 Page 1 of 1
 Deed Type: Partial Conveyance
 Deed Book: 75 Page: 33
 Deed No: 157

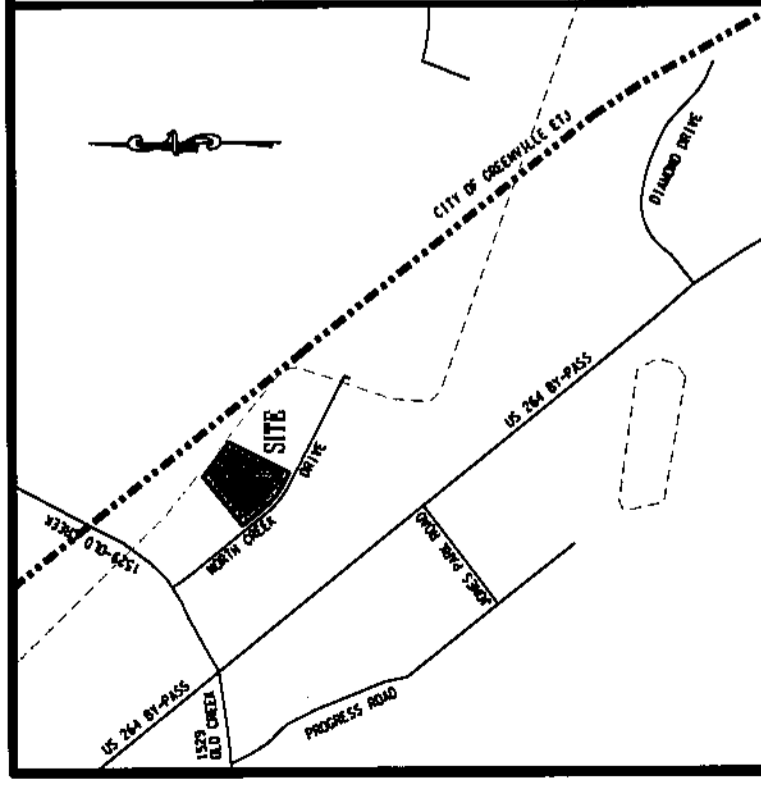
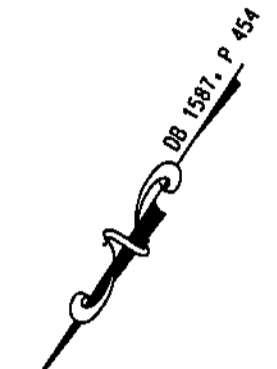
COLLICE AND ANN MOORE
 DB 2414 P 573
POHL, LLC, ET AL
 DB 2414 P 578

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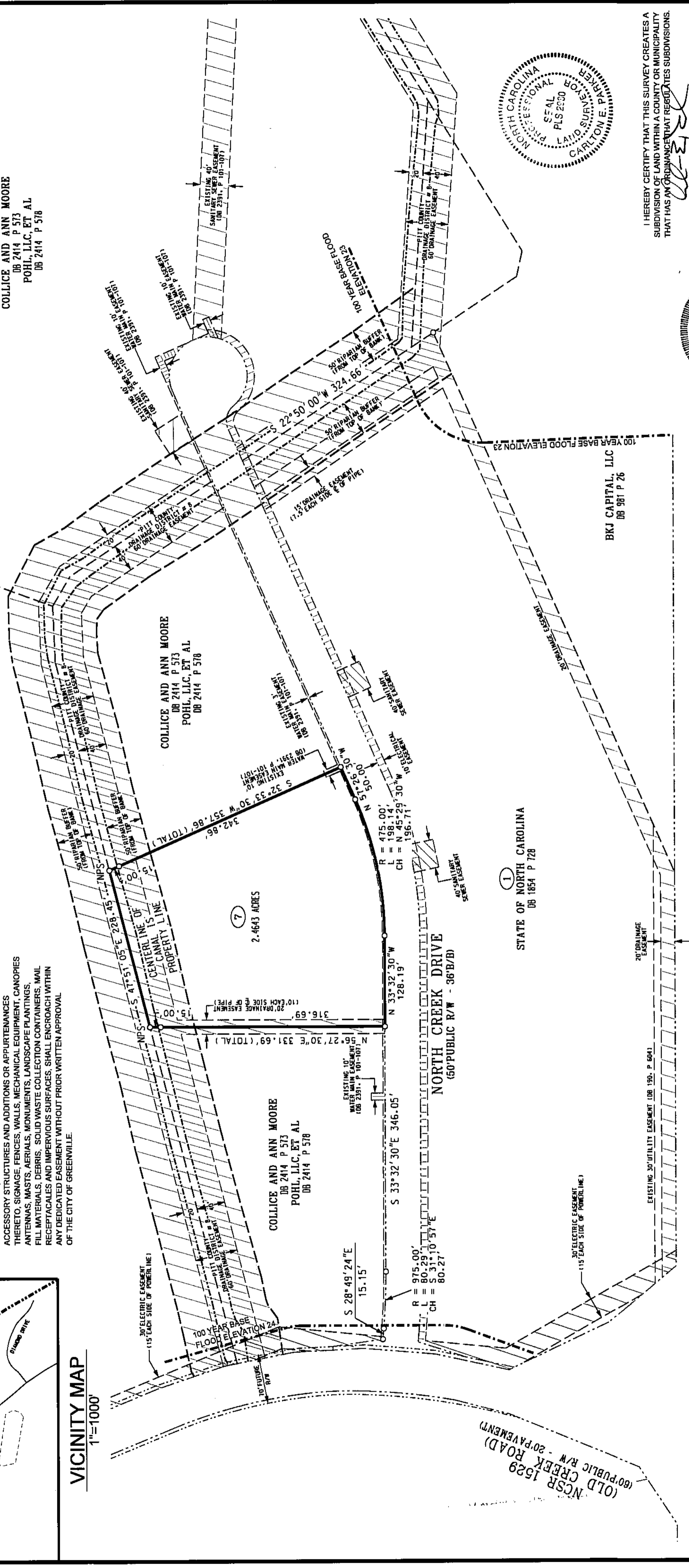
COLLICE AND ANN MOORE
 DB 2414 P 573
POHL, LLC, ET AL
 DB 2414 P 578

BKJ CAPITAL, LLC
 DB 981 P 26



VICINITY MAP
 1"=1000'

- NOTES:**
- 1) THE DESIGNATION NOTED OVER WATER SANITARY SEWER, GAS OR ELECTRIC LINES ARE FOR THE PURPOSE OF ESTABLISHING THE WIDTH OF SAID EASEMENTS. THE EASEMENTS SHOWN ARE NOT EXCLUSIVE AND WILL PERMIT THE FUTURE INSTALLATION OF WATER, SANITARY SEWER, GAS AND ELECTRIC LINES WITHIN THOSE DESIGNATED WIDTHS.
 - 2) THIS PROPERTY IS LOCATED IN A SPECIAL FLOOD HAZARD AREA AS DETERMINED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY. THIS PROPERTY IS LOCATED IN ZONE SHADDED "X" AS SHOWN ON FIRM PANEL NUMBER 3720468000J, COMMUNITY NUMBER 370191, DATED JANUARY 2, 2004. THE 100 YEAR FLOOD ELEVATIONS SHOWN HEREON WERE TAKEN FROM THE PRELIMINARY PITT COUNTY NORTH CAROLINA FLOOD INSURANCE STUDY AND FIRM PANEL 3720468000K DATED JUNE 08, 2011.
 - 3) NO BUILDINGS, STRUCTURES, OR OTHER IMPROVEMENTS, MATERIALS AND SURFACES, INCLUDING BUT NOT LIMITED TO PRINCIPAL AND ACCESSORY STRUCTURES AND ADDITIONS OR APPURTENANCES THERETO, SIGNAGE, FENCES, WALLS, MECHANICAL EQUIPMENT, CANOPIES, ANTENNAS, MASTS, AERIALS, MONUMENTS, LANDSCAPE PLANTINGS, FILL MATERIALS, DEBRIS, SOLID WASTE COLLECTION CONTAINERS, MAIL RECEPTACLES AND IMPERVIOUS SURFACES, SHALL ENCRoACH WITHIN ANY DEDICATED EASEMENT WITHOUT PRIOR WRITTEN APPROVAL OF THE CITY OF GREENVILLE.

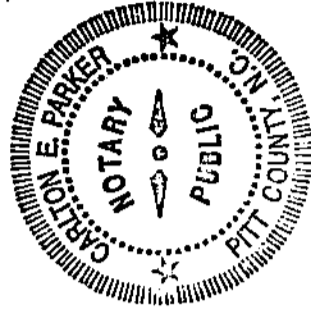


LEGEND

- = NEWIRON STAKE (UNLESS OTHERWISE NOTED)
- △ = EXISTING CONCRETE RIGHT-OF-WAY MONUMENT
- IP = EXISTING IRON PIPE
- ES = EXISTING IRON STAKE
- NPS = NO POINT SET



US HWY 264 BY-PASS (MARTIN LUTHER KING, JR. HWY)
 (200' PUBLIC R/W - PAVEMENT VARIES)



I HEREBY CERTIFY THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES SUBDIVISIONS.

CARLTON E. PARKER

MAP FOR RECORD
 NORTH CREEK COMMERCIAL PARK - LOT 7
 BEING ALL OF THE PROPERTY RECORDED IN DEED BOOK 2414, PAGE 578 OF THE PITT COUNTY REGISTRY

OWNERS:	POHL, LLC 60 MR. HARVEY LEWIS PO BOX 30930 GREENVILLE, NC 27835 (252) 752-1010		
ADDRESS:			
PHONE:			
GREENVILLE	PACTOLUS TOWNSHIP	PITT COUNTY	NORTH CAROLINA

SURVEYED: CEP	APPROVED: CEP
DRAWN: WCO	DATE: 10/07/11
CHECKED: CEP	SCALE: 1"=100'

MALPASS & ASSOCIATES
 (NC LICENSE NUMBER C-1288)
 1645 E. ARLINGTON BLVD., SUITE D
 GREENVILLE, N.C. 27858
 (252) 777-0663

SOURCE OF TITLE

THIS IS TO CERTIFY THAT THE LAST INSTRUMENT(S) IN THE CHAIN OF TITLES OF THIS PROPERTY AS RECORDED IN THE PITT COUNTY REGISTRY AT GREENVILLE, NORTH CAROLINA IS:

OWNER: *Collice & Ann Moore*
 OWNER: *Collice & Ann Moore*
 DAY OF: *15* DAY OF: *NOVEMBER*, 2011.
 NOTARY PUBLIC: *Carlton E. Parker*
 MY COMMISSION EXPIRES: *1/18/12*

OWNER'S STATEMENT

THIS IS EVIDENCE THAT THIS SUBDIVISION IS MADE AT THE REQUEST OF:

OWNER: *Collice & Ann Moore*
 OWNER: *Collice & Ann Moore*
 DAY OF: *15* DAY OF: *NOVEMBER*, 2011.
 NOTARY PUBLIC: *Carlton E. Parker*
 MY COMMISSION EXPIRES: *1/18/12*

APPROVAL

THIS FINAL PLAT NUMBER *11-2A* WAS APPROVED BY THE SUBDIVISION REVIEW BOARD IN ACCORDANCE WITH TITLE 9, CHAPTER 5 OF THE GREENVILLE CITY CODE ON THE *15* DAY OF *NOVEMBER*, 2011.

SIGNED: *Collice & Ann Moore*
 SIGNED: *Collice & Ann Moore*
 ATTEST: *Carlton E. Parker*
 CITY PLANNER

DEDICATION

THE UNDERSIGNED HEREBY ACKNOWLEDGE(S) THIS PLAT AND ALLOTMENT TO BE HIS FREE ACT AND DEED, AND HEREBY DEDICATES TO PUBLIC USE AS STREETS, PARKS, PLAYGROUNDS, OPEN SPACES AND EASEMENTS FOREVER, ALL AREAS AS SHOWN OR AS INDICATED ON SAID PLAT.

SIGNED: *Collice & Ann Moore*
 SIGNED: *Collice & Ann Moore*
 ATTEST: *Carlton E. Parker*
 CITY PLANNER

DEED BOOK

THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS DAY OF *NOVEMBER*, 2011.

CARLTON E. PARKER L-2880

Carlton E. Parker
 REVIEW OFFICER