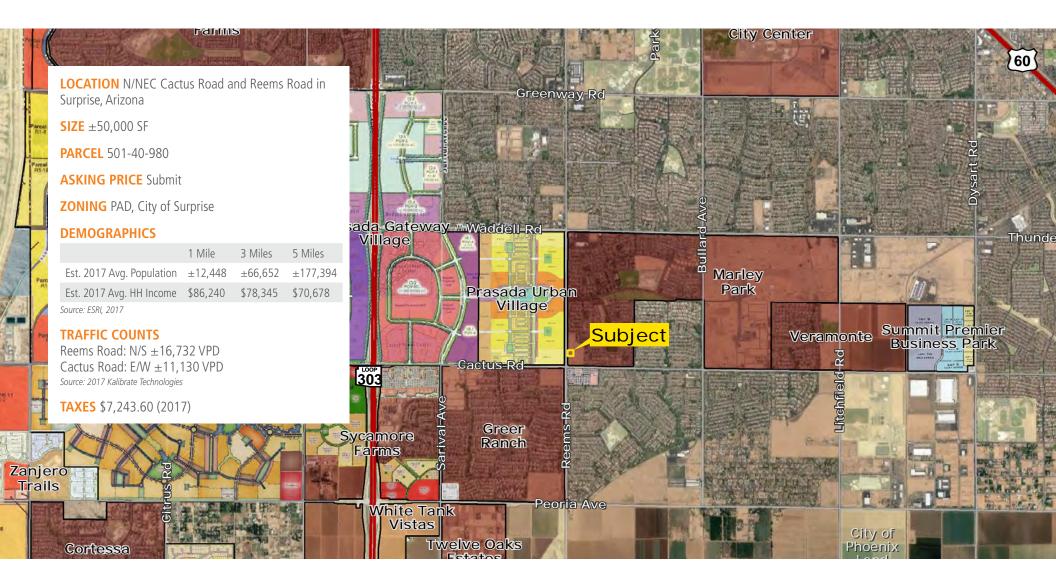
±50,000 SF OF COMMERCIAL LAND AVAILABLE

EXCLUSIVE LISTING | SURPRISE, ARIZONA



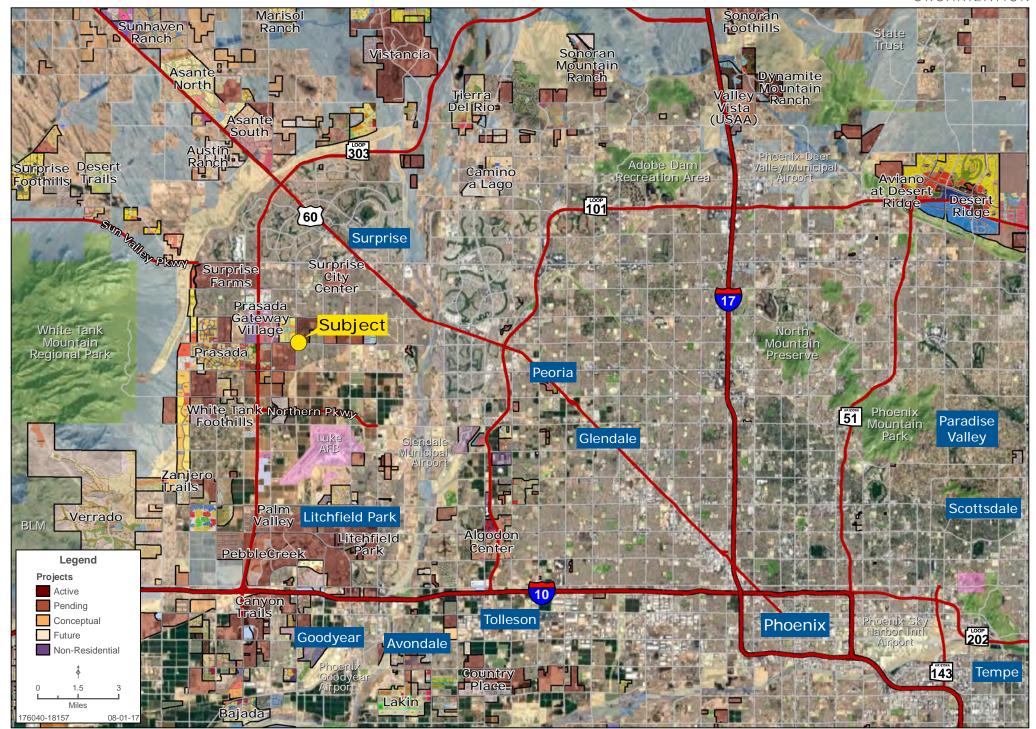
Randolph C. Titzck, P.C. | rtitzck@landadvisors.com **Chad T. Russell, P.C.** | crussell@landadvisors.com 4900 North Scottsdale Road, Suite 3000, Scottsdale, Arizona 85251 ph. 480.483.8100 | www.landadvisors.com



REGIONAL MAP

Chad T. Russell, P.C. | Randolph C. Titzck, P.C. | 505.803.0881 | www.landadvisors.com

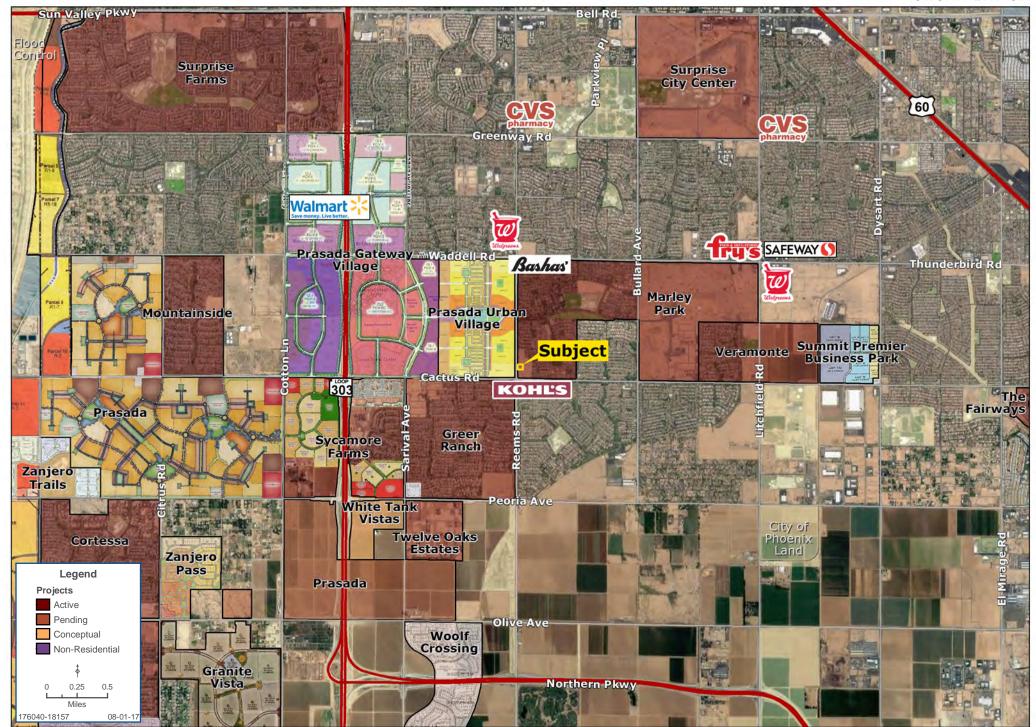




SURROUNDING DEVELOPMENT MAP

Chad T. Russell, P.C. | Randolph C. Titzck, P.C. | 505.803.0881 | www.landadvisors.com

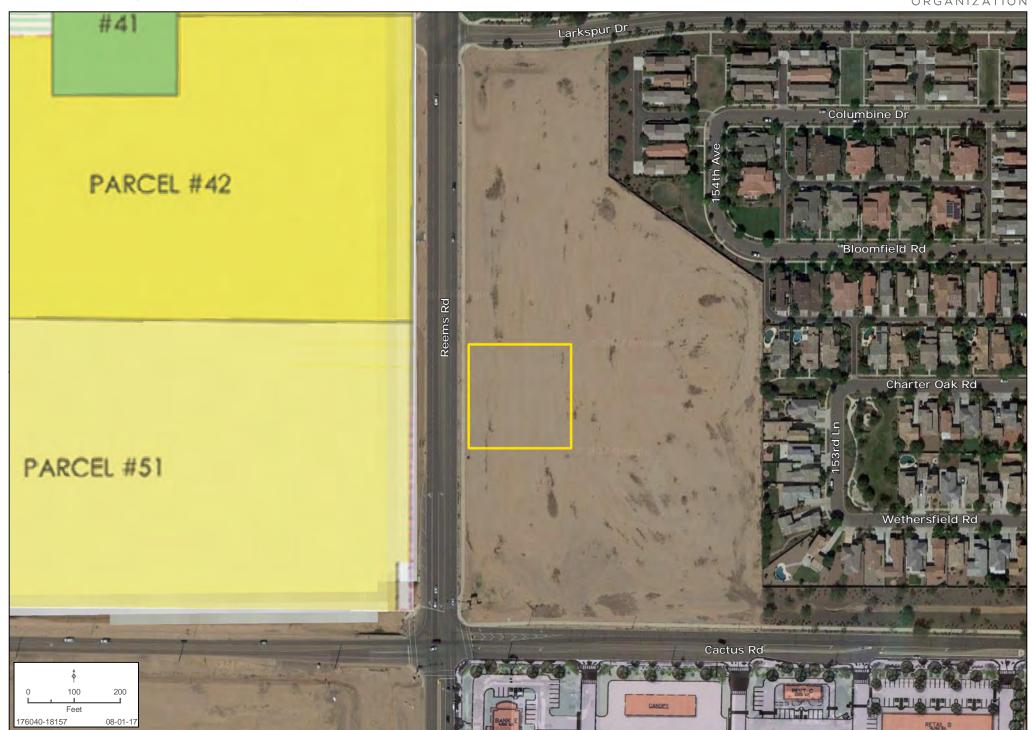




PROPERTY DETAIL MAP

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ALTA SURVEY



NOTES

- The basis of bearing is the monument line of Reems Road, also being the West line of the Southwest Quarter of Section 17, using a bearing of North 00 degrees 07 minutes 07 seconds East, per the Pitor of MARLEY PARK PROMENABE, recorded in Book 1000 of Maps, Page 32, records of Maricapa County, Arizona.
- All title information and the description shown is based on a First Amended Commitment for Title insurance issued by First American Title insurance Company, Commitment Number INCS-681309-PHXI, dated August 15, 2014, Amendment date August 25, 2014.
- There are no striped parking spaces on the subject property.
- There are no buildings on the subject property.
- This survey shows visible above ground evidence of underground utilities or facilities on the subject property. No guarantee can be made as to the actent of the utilities available, either in service or obendament, one to their exact location. In the event this site is to be developed or improved this survey should not be used for design purposes. Flesse precise location and extent of all utilities in the area prior to any design and the survey and the survey of the survey
- This ALT. ACSU Land TITLE Survey was prepared gaselfically for the use of the parlete named in the certification and their expressentatives. Use of this survey by any other party is forbidden unless expressly permitted in writing in advance by Superior Surveying Services. Inc. This Services, Inc. shall have no liability for any unauthorized use of this information without their prior without consent.

SCHEDULE 'B' ITEMS

- 4 Any charge upon said land by reason of its inclusion in Maricopa County Municipal Water Conservation District No. 1 as disclosed by Order Including Lands recorded May 28, 2004 in Instrument no. 2004–603552 of Official Records. (All assessments due and payable are paid.)

 (PERTAINS TO LAND THAT LES EAST OF SUBJECT PROPERTIES.)
- 6 Covenants, Conditions and Restrictions as set forth in document recorded as 2004–240126 of Official Records, but deleting any covenant, condition or restriction indicating a preference, limitation or descrimination based on race, color, religion, sex, handicap, familial status or national origin to the extent such covenants, conditions or restrictions violate 42 USC or action, religion, see, name of the extent such coverants, considering or restrictions with the extent such coverants, continent or restrictions with the extent such coverants of the exten
- Covenants, Conditions and Restrictions as set forth in document recorded as 2004-440663 of Official Records and Certificate of Amendment recorded August 20, 2006 as 2006-0728605, but obeling any covenant, recorded August 20, 2006 as 2006-0728605, but obeling any covenant based on race, color, religion, sex, handicap, familial status or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3004(4). (AFFICTS SUBJECT PROPERTY NOT PLOTTABLE)
- Covenants, Conditions and Restrictions as set forth in document recorded as 2007–532903 of Official Records and First Amendment recorded May 2, 2009 as 2009–648015, but deleting any covenent, condition are recorded upon the condition of the covenant of the covenant of the covenant of the covenants, condition and the certain such covenants, conditions or restrictions winder 42 USC 3504(c).

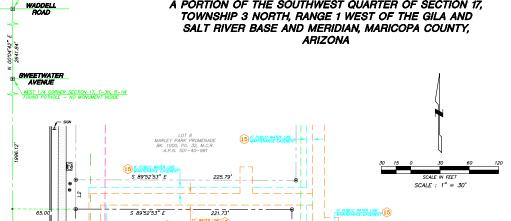
 GREGIS SUBJECT PROPERTY NOT PLOTTABLE)
- Cowanata, Conditions and Restrictions as set forth in Supplemental Declaration recorded in 2008–0728814 of Official Records and First Amendment recorded May 26, 2008–068157, but deleting any Amendment recorded May 26, 2008 as 2008–068157, but deleting any discrimination based on roce, color, religion, see, hardicap, familial status or national origin to the extent such coverants, conditions or restrictions violate 42 USC 3004(-). HIS IS ALSO PARCEL NO. 2) 9
- (APELICS SUBJECT PROPERTY INS IS ALSO PARCEL NO. 2)

 The terms and provisions controlled in the document entitled
 "Pre-Ameration and Development Agreement" recorded November 03,
 2000 as 2000-49683 of Official Records, "Second Amendment 22, 2002 as 2002-405166 of Official Records, "Second Amendment 11,
 "Amendments recorded September 19, 2003 as 2003-13/2123 of Official Records and recorded September 19, 2003 as 2003-13/2123 of Official Records and recorded September 19, 2003 as 2003-13/2123 of Official Records and recorded September 19, 2003 as 2003-13/2123 of Official Records and recorded September 19, 2003 as 2003-13/2123 of Official Records and recorded September 19, 2003 as 2003-13/2123 of Official Records and Records and Records and Records (APPECIA SUBJECT) PROPERTY NOT PLOTTABLE)
- The terms and provisions contained in the document entitled
 Memorandum of Agreement" recorded June 05, 2003 as 2003–728793 of
 Official Records.
 (AFFECTS SUBJECT PROPERTY NOT PLOTTABLE)
- (APELIS SUBELLI PROPERTY NOI PRUTINELLY MATERIAL PROPERTY NOI PRUTINELLY SUBELLI PROPERTY NOI PRUTINELY SUBTRICT RECORDED TO MATERIAL SUBTRICT RECORDE
- The terms and provisions contained in the document entitled "Common Operation and Reciprocal Easement Agreement" recorded August 20, 2008 2009—068157 of Official Records of Official Records.

 [AFFECTS SUBJECT PROPERTY PERTAINS TO EASEMENT FOR ACCESS, MARKETS SUBJECT PROPERTY—PERTAINS TO EASEMENT FOR ACCESS, AND ACC 13
- All matters as set forth in Lot Combination Survey, recorded as Book 993 of Maps, Page 6. (NO PLOTIABLE EASEMENTS AFFECTING SUBJECT PROPERTY ARE CREATED BY THIS DOCUMENT)

ALTA / ACSM LAND TITLE SURVEY

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 17. TOWNSHIP 3 NORTH, RANGE 1 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN. MARICOPA COUNTY. **ARIZONA**



225.50

= 12' WATER LINE 15

LOT 3

MARLEY PARK PROMENADE

BK. 1000, PG. 32, M.C.R.

A.P.N. 501-40-976

NORTHWEST CORNER SECTION 17, T-3N, R-1W FOUND CITY OF SURPRISE BRASS CAP IN HANDHOLE

225.50

ROAD

REEMS 225.50'

VACANT

N 89'52'53" W

N 88'49'53" W

OUTHWEST CORNER SECTION 17, T-3N, R-1W DUND CITY OF SURPRISE BRASS CAP IN HANDHOLE

CACTUS ROAD

LOT 7 PARCEL NO. 1

BULLDINGS

233.75

2636.68

30' PUBLIC UTILITY 15

LEGEND

SCHEDULE B ITEM

METAL POLE SEWER MANHOLE

N 00'07'07" E

30.00'

ELECTRIC BOX ELECTRIC VAULT

BOUNDARY LINE CENTER LINE OR MONUMENT LINE CONCRETE SURFACE

GUARD POST OR GATE POST LIGHT POLE

SEMER MANHOLE STREET SIGN STUB OUT ASSESSORS PARCEL NUMBER MARICOPA COUNTY RECORDS RIGHT OF WAY BOOK PAGE

24 INCH VERTICAL CURB & GUTTER FOUND 1/2" REBAR CAPPED 37172 (UNLESS OTHERWISE NOTED)

SITE

GENERAL LAND OFFICE RECORDS ON FILE WITH THE U.S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUBDIVISION OF "MARLEY PARK" RECORDED IN BOOK 699 OF MAPS, PAGE 29, MARICOPA COUNTY RECORDS

PLSS SUBDIVISION RECORD OF SURVEY OF SURVEY - MARICOPA COUNTY "GDACS" IN BOOK 688 OF MAPS, PAGE 41, MARICOPA COUNTY RECORDS

RESULTS OF SURVEY IN BOOK 954 OF MAPS, PAGE 43, MARICOPA COUNTY RECORDS

CERTIFICATION

Date of Plat or Map: September 18, 2014 Last Revised: September 29, 2014 David S. Klein R.L.S. 42137





CACTUS ROAD VICINITY MAP DESCRIPTION

> Æ E SURV

CACTUS F 85379 LAND ROAD & CA CSM REEMS F A (

Z

23rd 2223 www.s



SHEET 1 OF 1 DATE: BABMA

REFERENCES

PARCEL NO. 1: LOT 7. OF MARLEY PARK PROMENADE, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER, MARICOPA COUNTY, ARIZONA, RECORDED IN BOOK 1000 OF MAPS, PAGE 32.

PARCEL NO. 2.

A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES AS SET FORTH IN THAT CERTAIN COMMON OPERATION AND RECIPROCAL EASEMENT AGREEMENT EGORGED AUGUST 20, 2008 AS 2008—072860 G O'RIFICAL RECORDS, SUPPLEMENT DECLARATION RECORDED AS 2008—0728814, MARICOPA COUNTY, ARECORD

AREA = 1.148 ACRES

50,000 SQ. FT.

FINAL PLAT OF "MARLEY PARK PROMENADE" RECORDED IN BOOK 1000 OF MAPS, PAGE 32, MARICOPA COUNTY RECORDS

RESULTS OF SURVEY IN BOOK 832 OF MAPS, PAGE 42, MARICOPA COUNTY RECORDS

RESULTS OF SURVEY IN BOOK 832 OF MAPS, PAGE 43, MARICOPA COUNTY RECORDS

RESULTS OF SURVEY IN BOOK 975 OF MAPS, PAGE 23, MARICOPA COUNTY

RESULTS OF SURVEY IN BOOK 986 OF MAPS, PAGE 38, MARICOPA COUNTY

LOT COMBINATION SURVEY IN BOOK 993 OF MAPS, PAGE 6, MARICOPA COUNTY RECORDS

To: GENESIS HOLDING COMPANY, LLC, an Arizona limited liability company, GENESIS REEMS 5. LLC, an Arizona limited liability company, Biol AriRNS BANK, A.A. on authoral association, as successor—in—interest to M & I MARCHALL & ILSLY BANK, a Missonsin Banking corporation; and FIRST AMERICAN TITLE INSURANCE COMPANY:

This is to certify that this map or plat and the survey on which it is based were made in occordance with the 2011 Minimum Standard Detail Requirements for ALTA/ACSI Land Title Surveys, jointy estoblished and adopted by ALTA and NSPS, and includes Items 1, 2, 4, 7(a), 7(b)(1), 7(c), 8, 9, 11(a) and 14 of Table A thereof. The field work was completed on September 14, 2014.