## 4,000+/- SQ FT RETAIL SPACE FOR LEASE 1446 STATE HIGHWAY, ROUTE 6, WELLFLEET, MA





# **Offered at \$5,000/Month + Utilities**

- Attractive, well maintained retail space on very busy Route 6 in Wellfleet and on Bike Path
- Fully equipped market / deli
- High traffic counts and great exposure
- In close proximity to Cape Cod National Seashore
- Food Service Kitchen with extra storage downstairs
- Prior store revenues just <\$1million



Commercial Realty Advisors, Inc.

Real Estate Investment Brokerage Company

222 West Main Street Hyannis, Massachusetts 02601 Tel: 508.862.9000 Fax: 508.862.9200

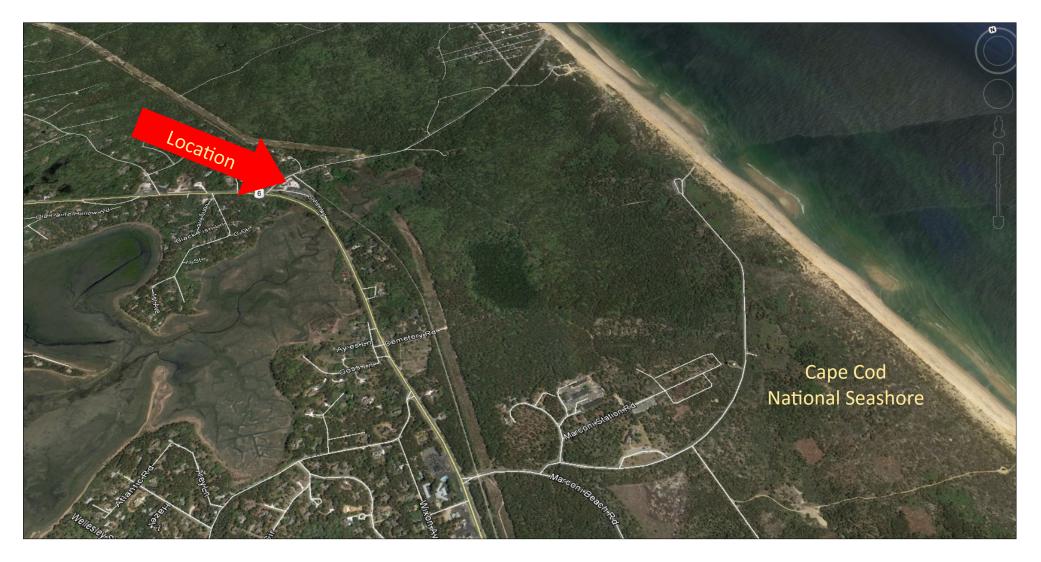
For more information about this opportunity contact:

**Brad Kuhrtz** 

508.862.9000 Ext. 118 Mobile: 508.360.4523 bkuhrtz@comrealty.net



This information has been secured from sources we believe to be reliable, but we make no representation or warranties, expressed or implied, as to the accuracy of the information. Referenced square footage and acreage and sketched outlines of the property are approximate. Buyer must verify all the information and bears all the risk for any inaccuracies.



#### Average Annual Daily Traffic Counts of approximately 20,000 (per Cape Cod Commission)

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Fully equipped offering to qualified parties.

Additional security deposit for existing equipment shall be required.

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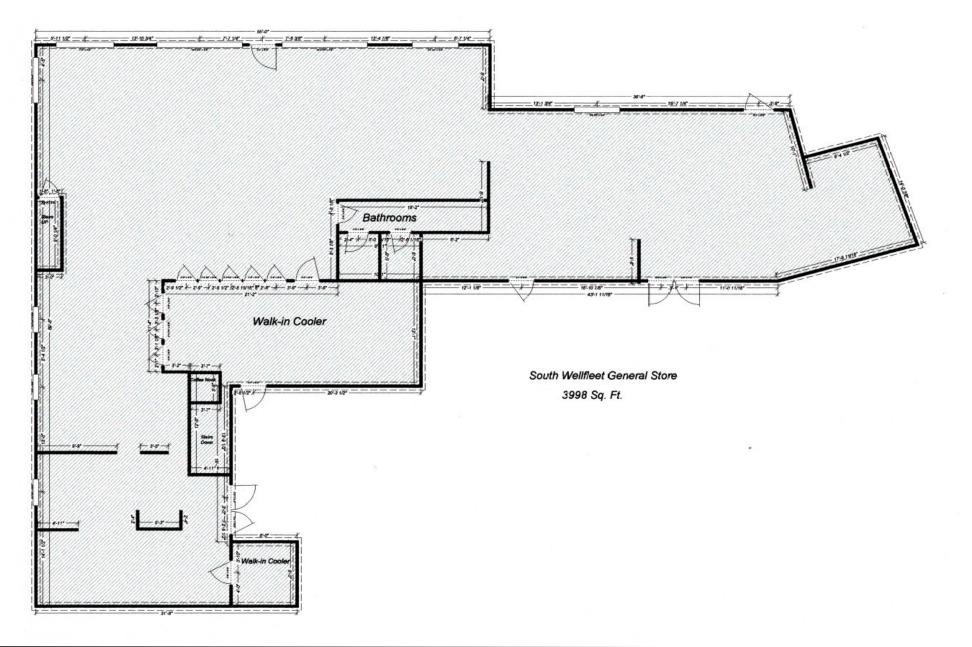
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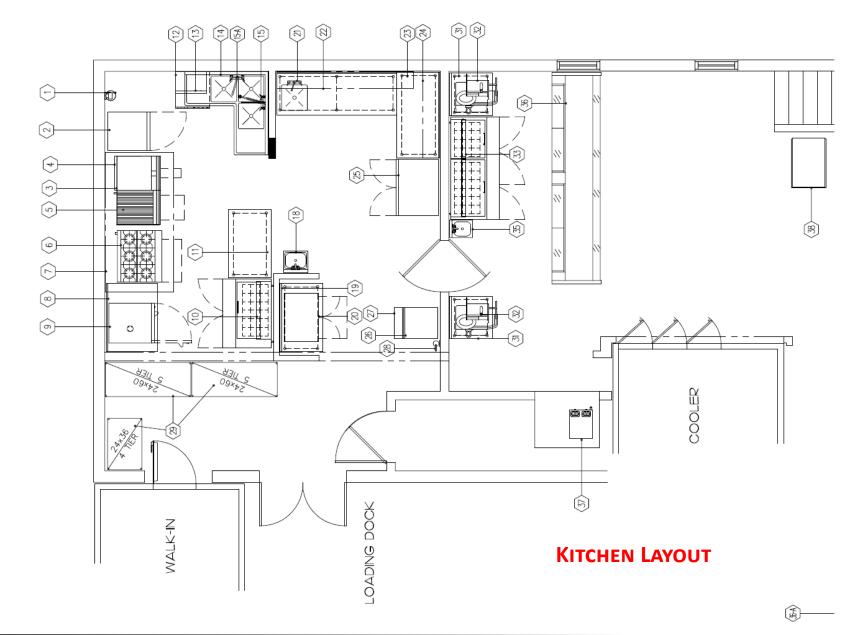
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|           | _   | ODSERVICE                          |        | E Q    | U   | P      | Μ     |         | 8 0       | NT   | ·     | s c    | ) H      | E    |         |                                  |
|-----------|-----|------------------------------------|--------|--------|-----|--------|-------|---------|-----------|------|-------|--------|----------|------|---------|----------------------------------|
| MK.       | QTY | DESCRIPTION                        | ELE(   | CTRICA |     |        |       |         | WATER     |      | WASTE |        | GAS      |      | REMARKS |                                  |
|           |     |                                    | FLAMPS | κw     | 머   |        | VOLTS | DIRECT  | PLUG      | COLD | НОТ   | DIRECT | INDIRECT | SIZE | МВТИН   |                                  |
| 1         | 1   | FIRE SUPPRESSION SYSTEM            | 6.0    |        |     | 120    |       | 1 X     |           |      |       |        |          |      |         | EXISTING, MODIFIED BY OTHERS     |
| 2         | 1   | REFRIGERATOR, REACH-IN             | 7.6    |        | 1/3 | 120    | 1     | 1 -     | Х         |      |       |        |          |      |         | •                                |
| 3         | 1   | EQUIPMENT STAND                    |        |        |     |        |       |         | $\square$ |      |       |        |          |      |         | •                                |
| 4         | 1   | GRIDDLE, COUNTER UNIT, GAS         |        |        |     |        |       |         |           |      |       |        |          | 3/4" | 60      | •                                |
| 5         | 1   | CHARBROILER, GAS, COUNTER MODEL    |        |        |     |        |       |         |           |      |       |        |          | 3/4" | 80      |                                  |
| 6         | 1   | 6-BURNER RANGE, W/OVEN             |        |        |     |        |       |         |           |      |       |        |          | 3/4" | 203     | EXISTING                         |
| 7         | 1   | EXHAUST HOOD                       |        |        |     |        |       |         |           |      |       |        |          |      |         | •                                |
| 3         | 1   | S/S WORK TABLE                     |        |        |     |        |       | T       |           |      |       |        |          |      |         | •                                |
|           | 1   | OVEN, CONVECTION, GAS-FIRED        | 20     | 0.3    |     | 120    | 1     | -       | Х         | 3/4" |       |        |          | 1/2° | 33.2    | EXISTING                         |
| 10        | 1   | REFRIGERATED COUNTER, SANDWICH TOP | 8.6    |        | 1/3 | 120    | 1     | •       | Х         |      |       |        |          |      |         |                                  |
| 1         | 1   | S/S WORK TABLE                     |        |        |     |        |       |         |           |      |       |        |          |      |         | •                                |
| 12        | 1   | DISHWASHER, UNDERCOUNTER           | 33.0   | 5.3    | 3/4 | 208    | 1     | 1 X     | ( · ·     |      | 1/2*  |        | 1*       |      |         | •                                |
| 13        | 1   | RACK SHELF                         |        |        |     |        |       |         |           |      |       |        |          |      |         |                                  |
| 14        | 1   | SINK, 3-COMPARTMENT, CORNER        |        |        |     |        |       |         |           |      |       | 302"   |          |      |         | MANIFOLD AND PIPE TO GREASE TRAP |
| 15        | 1   | PRE-RINSE SPRAY W/FAUCET           |        |        |     |        |       |         |           | 1/2* | 1/2*  |        |          |      |         |                                  |
| 15-A      | 1   |                                    |        |        |     |        |       |         |           | 1/2* | 1/2*  |        |          |      |         |                                  |
| 16        |     | – SPARE NUMBER –                   |        |        |     |        |       | $\perp$ |           |      |       |        |          |      |         |                                  |
| 17        | -   | – SPARE NUMBER –                   |        |        |     |        |       |         |           |      |       |        |          |      |         |                                  |
| 18        | 1   | HAND SINK                          |        |        |     |        |       |         |           | 1/2" | 1/2*  | 1-1/2" |          |      |         |                                  |
| 19        | 1   | S/S WORK TABLE                     |        |        |     |        |       | $\perp$ |           |      |       |        |          |      |         |                                  |
| 20        | 1   | ROTISSERIE, ELECTRIC               | 25.0   | 9.5    |     | 208    |       | 3 X     | ( - I     |      |       |        |          |      |         |                                  |
| 21        | 1   | S/S WORK TABLE                     |        |        |     |        |       |         |           | 1/2* | 1/2"  |        | 2*       |      |         |                                  |
| 22        | 1   | S/S WALL SHELF                     |        |        |     |        |       |         |           |      |       |        |          |      |         | •                                |
| 23        | 1   | S/S WORK TABLE                     |        |        |     |        |       |         |           |      |       |        |          |      |         |                                  |
| 24        | 1   | S/S WALL SHELF                     |        |        |     |        |       |         |           |      |       |        |          |      |         |                                  |
| 25        | 1   |                                    | 7.3    | •      | 1/3 | 120    | 1     | •       | Х         |      |       |        |          |      |         | •                                |
| 26        | 1   | ICE MAKER, CUBE-STYLE              | 13.8   | •      |     | 120    | 1     | 1 X     | ( -       | 3/8* |       |        | 3/4*     |      |         | •                                |
| 27        | 1   | ICE STORAGE BIN                    |        |        |     |        |       | $\perp$ |           |      |       |        | 3/4*     |      |         |                                  |
| 28        | 1   | WATER FILTER                       |        |        |     |        |       |         |           | 3/8* |       |        | 3/8"     |      |         | •                                |
| 29        | 3   | SHELVING UNIT                      |        |        |     |        |       |         |           |      |       |        |          |      |         | EXISTING                         |
| 30        | -   |                                    |        |        |     |        |       |         | $\square$ |      |       |        |          |      |         |                                  |
| 31        | 2   | 1                                  |        |        |     |        |       |         |           |      |       |        |          |      |         |                                  |
| <u>12</u> | 2   |                                    | 7.0    |        | 1/2 | 120    | 1     | -       | Х         |      |       |        |          |      |         |                                  |
| 33        | 1   | REFRIGERATED COUNTER, SANDWICH TOP | 10.5   |        | 1/2 | 120    | 1     | 1 -     | Х         |      |       |        |          |      |         |                                  |
| 34        | -   |                                    |        |        |     |        |       |         |           |      |       |        |          |      |         |                                  |
| 35        | 1   |                                    |        |        |     |        |       |         | $\square$ | 1/2* | 1/2*  | 1-1/2" |          |      |         |                                  |
| 36        | 1   |                                    | 24     |        |     | 120    |       | 1 X     |           |      |       |        | 1*       |      |         |                                  |
| 36-A      | 1   | REFRIGERATION SYSTEM, REMOTE       | 4.6    | •      | 3/4 | 208    |       | 3 X     |           |      |       |        |          |      |         | BY OTHERS, VERIFY SIZE           |
| 37        | 1   | COFFEE BREWER - AIRPOT             | 25.8   |        |     | 120/20 | _     | 1 X     | ( -       | 3/8* |       |        |          |      |         | BY VENDOR                        |
| 38        | 1   | DISPLAY CASE, HOT MERCHANDISER     | 18.9   | 23     |     | 120    | 1     | 1 -     | Х         |      |       |        |          |      |         | VERIFY IF FUTURE                 |

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