

15 gpm

well # 2

waldon

Well Test Report

Flow/Quality

Well depth <u>350'</u>	Start time <u>11:00 AM</u>	
Static level <u>240'</u>	15 Min <u>15 gpm</u>	2/ 15 <u>-</u>
Time/Date <u>9-2-02</u>	30 Min <u>N/C</u>	2/ 30 <u>-</u>
Iron ppm <u>N/A</u>	45 Min <u>N/C</u>	2/ 45 <u>-</u>
Manganese ppm <u>N/A</u>	1 hr <u>N/C</u>	3 hr <u>-</u>
PH level <u>N/A</u>	1/ 15 <u>N/C</u>	3/ 15 <u>-</u>
Hardness <u>N/A</u>	1/ 30 <u>N/C</u>	3/ 30 <u>-</u>
	1/ 45 <u>N/C</u>	3/ 45 <u>-</u>
	2 hr <u>-</u>	4 hr <u>-</u>

Comments:

Static level was virtually unchanged in 1 hr & 45 minutes of pumping at 15 gpm.

Well is on property of Monach School. Located on the southwest portion of the property next to power panel & power meter.

Northwest Pump Service

Thom EATON - owner

9-2-02

12+ gpm

well #1

Gargled
House

Well Test Report

Flow/Quality

Well depth <u>350'</u>	Start time <u>10:30am</u>	
Static level <u>325'</u>	15 Min <u>12+</u>	2/ 15 <u>-</u>
Time/Date <u>8-25-02</u>	30 Min <u>N/C</u>	2/ 30 <u>-</u>
Iron ppm <u>N/A</u>	45 Min <u>N/C</u>	2/ 45 <u>-</u>
Manganese ppm <u>N/A</u>	1 hr <u>N/C</u>	3 hr <u>-</u>
PH level <u>N/A</u>	1/ 15 <u>N/C</u>	3/ 15 <u>-</u>
Hardness <u>N/A</u>	1/ 30 <u>N/C</u>	3/ 30 <u>-</u>
	1/ 45 <u>-</u>	3/ 45 <u>-</u>
	2 hr <u>-</u>	4 hr <u>-</u>

Comments:

Pump ran at 12+ gallons per minute for 1 1/2 hrs. Static level is low enough to indicate that well has at least 12 gpm.

This is a well on property of Monarch School and is located between office & garden.

Northwest Pump
Service

Ron EATON - owner

8-25-02

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

**ACKNOWLEDGEMENT OF WATER RIGHT
OWNERSHIP UPDATE**

WE HAVE RECEIVED A WATER RIGHT OWNERSHIP UPDATE IN WHICH YOU WERE NAMED AS A PARTY. THE RECORDS MAINTAINED BY THE WATER RIGHTS BUREAU HAVE BEEN CHANGED TO REFLECT THE NEW OWNERSHIP ACCORDING TO THE WATER RIGHT OWNERSHIP UPDATE. THE ABSTRACT BELOW SHOWS THE CURRENT WATER RIGHT INFORMATION. BOTH BUYER AND SELLER HAVE BEEN SENT THIS ACKNOWLEDGEMENT. IF YOU HAVE FURTHER QUESTIONS, PLEASE CONTACT YOUR LOCAL WATER RESOURCES REGIONAL OFFICE.

KALISPELL REGIONAL OFFICE 406-752-3267

Water Right Number: 76N 7508 00 GROUND WATER CERTIFICATE
Version: 1 – ORIGINAL RIGHT
Status: ACTIVE

Owners: MONARCH SCHOOL
PO BOX 1048
SANDPOINT, ID 83864

Priority Date: FEBRUARY 18, 1976 at 01:30 P.M.
Enforceable Priority Date: FEBRUARY 18, 1976 at 01:30 P.M.

Purpose (use): DOMESTIC
STOCK

Maximum Flow Rate: 20.00 GPM

Source:
Source Name: GROUNDWATER
Source type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		S2NWNE	32	27N	34W	SANDERS

Diversion Means: WELL

Period of Diversion: JANUARY 1 to DECEMBER 31

Purpose (Use): DOMESTIC
Households: 1
Period of Use: JANUARY 1 to DECEMBER 31
Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			S2NWNE	32	27N	34W	SANDERS

Purpose (Use): STOCK
Period of Use: JANUARY 1 to DECEMBER 31
Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			S2NWNE	32	27N	34W	SANDERS

March 22, 2005
76N 7508 00

Page 2 of 4
NEW STORAGE
Ownership Update ID#: 20007

Remarks:

OWNERSHIP UPDATE RECEIVED

NOTICE OF WATER RIGHT TRANSFER RECEIVED 07/02/96.

WATER RIGHT OWNERSHIP UPDATE RECEIVED 10/24/01.

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

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OWNERSHIP UPDATE**

WE HAVE RECEIVED A WATER RIGHT OWNERSHIP UPDATE IN WHICH YOU WERE NAMED AS A PARTY. THE RECORDS MAINTAINED BY THE WATER RIGHTS BUREAU HAVE BEEN CHANGED TO REFLECT THE NEW OWNERSHIP ACCORDING TO THE WATER RIGHT OWNERSHIP UPDATE. THE ABSTRACT BELOW SHOWS THE CURRENT WATER RIGHT INFORMATION. BOTH BUYER AND SELLER HAVE BEEN SENT THIS ACKNOWLEDGEMENT. IF YOU HAVE FURTHER QUESTIONS, PLEASE CONTACT YOUR LOCAL WATER RESOURCES REGIONAL OFFICE.

KALISPELL REGIONAL OFFICE 406-752-3267

Water Right Number: 76N 216211 00 STATEMENT OF CLAIM
Version: 1 – ORIGINAL RIGHT
Status: ACTIVE

Owners: MONARCH SCHOOL
PO BOX 1048
SANDPOINT, ID 83864

Priority Date: JUNE 10, 1968
Enforceable Priority Date: JUNE 30, 1973

Type of Historical Right: FILED

CLAIM FILED LATE 07/02/96 . AS MANDATED BY SECTION 85-2-221(3), MCA, THIS CLAIM IS SUBORDINATE, AND THEREFORE JUNIOR, TO ALL FEDERAL AND INDIAN RESERVED WATER RIGHTS AND ALL VALID TIMELY FILED CLAIMS BASED ON STATE LAW.

Purpose (use): STOCK

Maximum Flow Rate:

Maximum Volume: THIS WATER RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED FOR STOCKWATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER SOURCE.

Source:

Source Name: UNNAMED TRIBUTARY OF CLARK FORK RIVER

Source type: SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNE	32	27N	34W	SANDERS

Diversion Means: UNKNOWN

Period of Diversion: JANUARY 1 to DECEMBER 31

Purpose (Use): STOCK
Period of Use: JANUARY 1 to DECEMBER 31
Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NESWNE	32	27N	34W	SANDERS
2			SESWNE	32	27N	34W	SANDERS
3			SWSWNE	32	27N	34W	SANDERS
4			NWSWNE	32	27N	34W	SANDERS

Remarks:

CLAIM WAS NOT INCLUDED IN THE BASIN 76N TEMPORARY PRELIMINARY DECREE ISSUED 02/28/84.
CLAIM FILED LATE 07/02/96 . THIS CLAIM MAY BE SUBORDINATE, AND THEREFORE JUNIOR, TO CERTAIN PERMITS AND RESERVATIONS OF WATER. SEE SECTION 85-2-221(3), MCA.
WATER RIGHT OWNERSHIP UPDATE RECEIVED 10/24/01.

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

**ACKNOWLEDGEMENT OF WATER RIGHT
OWNERSHIP UPDATE**

WE HAVE RECEIVED A WATER RIGHT OWNERSHIP UPDATE IN WHICH YOU WERE NAMED AS A PARTY. THE RECORDS MAINTAINED BY THE WATER RIGHTS BUREAU HAVE BEEN CHANGED TO REFLECT THE NEW OWNERSHIP ACCORDING TO THE WATER RIGHT OWNERSHIP UPDATE. THE ABSTRACT BELOW SHOWS THE CURRENT WATER RIGHT INFORMATION. BOTH BUYER AND SELLER HAVE BEEN SENT THIS ACKNOWLEDGEMENT. IF YOU HAVE FURTHER QUESTIONS, PLEASE CONTACT YOUR LOCAL WATER RESOURCES REGIONAL OFFICE.

KALISPELL REGIONAL OFFICE 406-752-3267

Water Right Number: 76N 15287 00 PROVISIONAL PERMIT
Version: 1 – ORIGINAL RIGHT
Status: ACTIVE

Owners: MONARCH SCHOOL
PO BOX 1048
SANDPOINT, ID 83864

Priority Date: SEPTEMBER 21, 1977 at 01:47 P.M.
Enforceable Priority Date: SEPTEMBER 21, 1977 at 01:47 P.M.

Purpose (use): FISH AND WILDLIFE
STOCK

Maximum Volume: 8.50 AC-FT

Source:

Source Name: UNNAMED TRIBUTARY OF CLARK FORK RIVER
Source type: SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NESWNE	32	27N	34W	SANDERS

Diversion Means: DAM

Period of Diversion: JANUARY 1 to DECEMBER 31

Reservoir: ON STREAM

<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
	NESWNE	32	27N	34W	SANDERS

Current Capacity: 9.00 ACRE-FEET

Purpose (Use): FISH AND WILDLIFE

Volume: 8.50 AC-FT

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NESWNE	32	27N	34W	SANDERS

Purpose (Use): STOCK
Volume: 8.50 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31
Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NESWNE	32	27N	34W	SANDERS

Remarks:

OWNERSHIP UPDATE RECEIVED

WATER RIGHT OWNERSHIP UPDATE RECEIVED 10/24/2001.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 03/02/92.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 10/18/94.

**STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION**

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

**ACKNOWLEDGEMENT OF WATER RIGHT
OWNERSHIP UPDATE**

WE HAVE RECEIVED A WATER RIGHT OWNERSHIP UPDATE IN WHICH YOU WERE NAMED AS A PARTY. THE RECORDS MAINTAINED BY THE WATER RIGHTS BUREAU HAVE BEEN CHANGED TO REFLECT THE NEW OWNERSHIP ACCORDING TO THE WATER RIGHT OWNERSHIP UPDATE. THE ABSTRACT BELOW SHOWS THE CURRENT WATER RIGHT INFORMATION. BOTH BUYER AND SELLER HAVE BEEN SENT THIS ACKNOWLEDGEMENT. IF YOU HAVE FURTHER QUESTIONS, PLEASE CONTACT YOUR LOCAL WATER RESOURCES REGIONAL OFFICE.

KALISPELL REGIONAL OFFICE 406-752-3267

Water Right Number: 76N 16373 00 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Status: ACTIVE

Owners: MONARCH SCHOOL
PO BOX 1048
SANDPOINT, ID 83864

Priority Date: NOVEMBER 16, 1977 at 04:05 P.M.
Enforceable Priority Date: NOVEMBER 16, 1977 at 04:05 P.M.

Purpose (use): DOMESTIC
Maximum Flow Rate: 1.00 GPM
Maximum Volume: 1.50 AC-FT

Source:
Source Name: GROUNDWATER
Source type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		S2NWNE	32	27N	34W	SANDERS

Diversion Means: WELL

Period of Diversion: JANUARY 1 to DECEMBER 31

Purpose (Use): DOMESTIC
Households: 1
Volume: 1.50 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			S2NWNE	32	27N	34W	SANDERS

Remarks:

OWNERSHIP UPDATE RECEIVED
WATER RIGHT OWNERSHIP UPDATE RECEIVED 10/24/2001.
NOTICE OF WATER RIGHT TRANSFER RECEIVED 05/04/90.

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

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OWNERSHIP UPDATE**

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KALISPELL REGIONAL OFFICE 406-752-3267

Water Right Number: 76N 39425 00 GROUND WATER CERTIFICATE
Version: 1 – ORIGINAL RIGHT
Status: ACTIVE

Owners: MONARCH SCHOOL
PO BOX 1048
SANDPOINT, ID 83864

Priority Date: JANUARY 6, 1982 at 10:49 A.M.
Enforceable Priority Date: JANUARY 6, 1982 at 10:49 A.M.

Purpose (use): DOMESTIC
STOCK

Maximum Flow Rate: 8.00 GPM
Maximum Volume: 1.57 AC-FT

Source:
Source Name: GROUNDWATER
Source type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		N2NWNE	32	27N	34W	SANDERS

Diversion Means: WELL

Period of Diversion: JANUARY 1 to DECEMBER 31

Purpose (Use): DOMESTIC
Households: 1
Volume: 1.50 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			N2NWNE	32	27N	34W	SANDERS

Purpose (Use): STOCK
Volume: 0.07 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31
Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			N2NWNE	32	27N	34W	SANDERS

Remarks:

OWNERSHIP UPDATE RECEIVED
WATER RIGHT OWNERSHIP UPDATE RECEIVED 10/24/2001.
NOTICE OF WATER RIGHT TRANSFER RECEIVED 12/21/92.

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

**ACKNOWLEDGEMENT OF WATER RIGHT
OWNERSHIP UPDATE**

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KALISPELL REGIONAL OFFICE 406-752-3267

Water Right Number: 76N 80276 00 GROUND WATER CERTIFICATE
Version: 1 – ORIGINAL RIGHT
Status: ACTIVE

Owners: MONARCH SCHOOL
PO BOX 1048
SANDPOINT, ID 83864

Priority Date: MARCH 2, 1992 at 08:52 A.M.
Enforceable Priority Date: MARCH 2, 1992 at 08:52 A.M.

Purpose (use): DOMESTIC
STOCK
LAWN AND GARDEN

Maximum Flow Rate: 4.00 GPM
Maximum Volume: 3.70 AC-FT
Maximum Acres: 1.00

Source:
Source Name: GROUNDWATER
Source type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NESWNE	32	27N	34W	SANDERS

Diversion Means: DEVELOPED SPRING

Period of Diversion: JANUARY 1 to DECEMBER 31

Purpose (Use): DOMESTIC
Households: 1
Volume: 1.00 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWSWNE	32	27N	34W	SANDERS

Purpose (Use): STOCK
Volume: 0.20 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31
Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWSWNE	32	27N	34W	SANDERS

Purpose (Use): LAWN AND GARDEN
Volume: 2.50 AC-FT
Period of Use: MARCH 1 to NOVEMBER 1
Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	1.00		NWSWNE	32	27N	34W	SANDERS
Total:	1.00						

Remarks:

OWNERSHIP UPDATE RECEIVED
WATER RIGHT OWNERSHIP UPDATE RECEIVED 10/24/2001.
NOTICE OF WATER RIGHT TRANSFER RECEIVED 10/18/94.

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

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OWNERSHIP UPDATE**

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KALISPELL REGIONAL OFFICE 406-752-3267

Water Right Number: 76N 98275 00 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Status: ACTIVE

Owners: MONARCH SCHOOL
PO BOX 1048
SANDPOINT, ID 83864

Priority Date: JULY 2, 1996 at 01:10 P.M.
Enforceable Priority Date: JULY 2, 1996 at 01:10 P.M.

Purpose (use): LAWN AND GARDEN
MULTIPLE DOMESTIC
STOCK

Maximum Flow Rate: 10.00 GPM
Maximum Volume: 5.42 AC-FT
Maximum Acres: 1.30

Source:
Source Name: GROUNDWATER
Source type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNWNE	32	27N	34W	SANDERS

Diversion Means: WELL

Period of Diversion: APRIL 15 to OCTOBER 15

Purpose (Use): LAWN AND GARDEN
Volume: 3.25 AC-FT
Period of Use: APRIL 15 to OCTOBER 15
Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWNWNE	32	27N	34W	SANDERS
2			NWSWNE	32	27N	34W	SANDERS

Purpose (Use): MULTIPLE DOMESTIC
Households: 2
Volume: 2.00 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31
Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWNWNE	32	27N	34W	SANDERS
2			NWSWNE	32	27N	34W	SANDERS

Purpose (Use): STOCK
Volume: 0.17 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31
Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWNWNE	32	27N	34W	SANDERS
2			NWSWNE	32	27N	34W	SANDERS

Remarks:

OWNERSHIP UPDATE RECEIVED
WATER RIGHT OWNERSHIP UPDATE RECEIVED 10/24/2001.