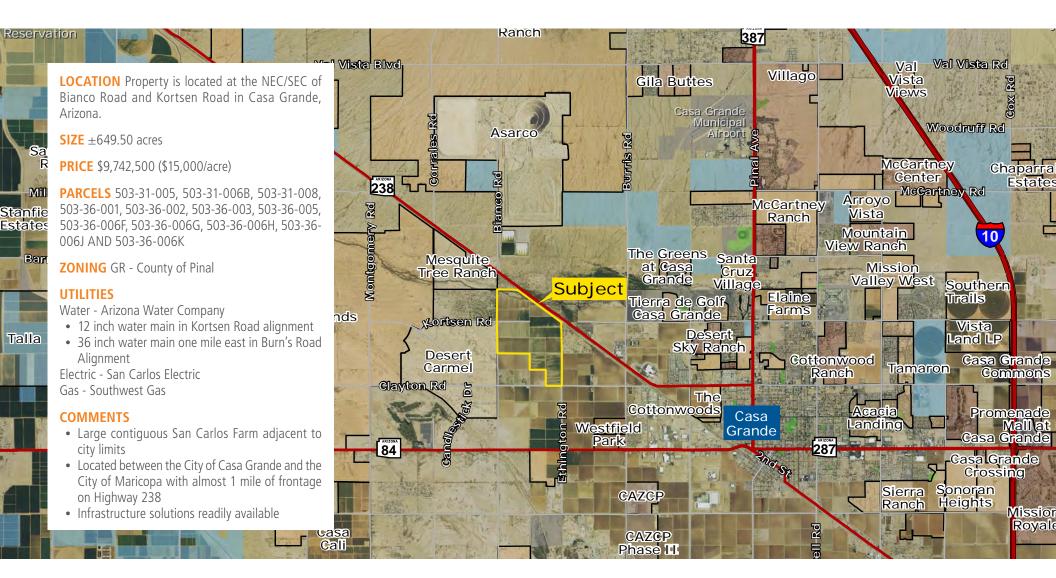
# ±649.50 ACRES FOR SALE

CASA GRANDE, ARIZONA



Kirk McCarville | kmccarville@landadvisors.com

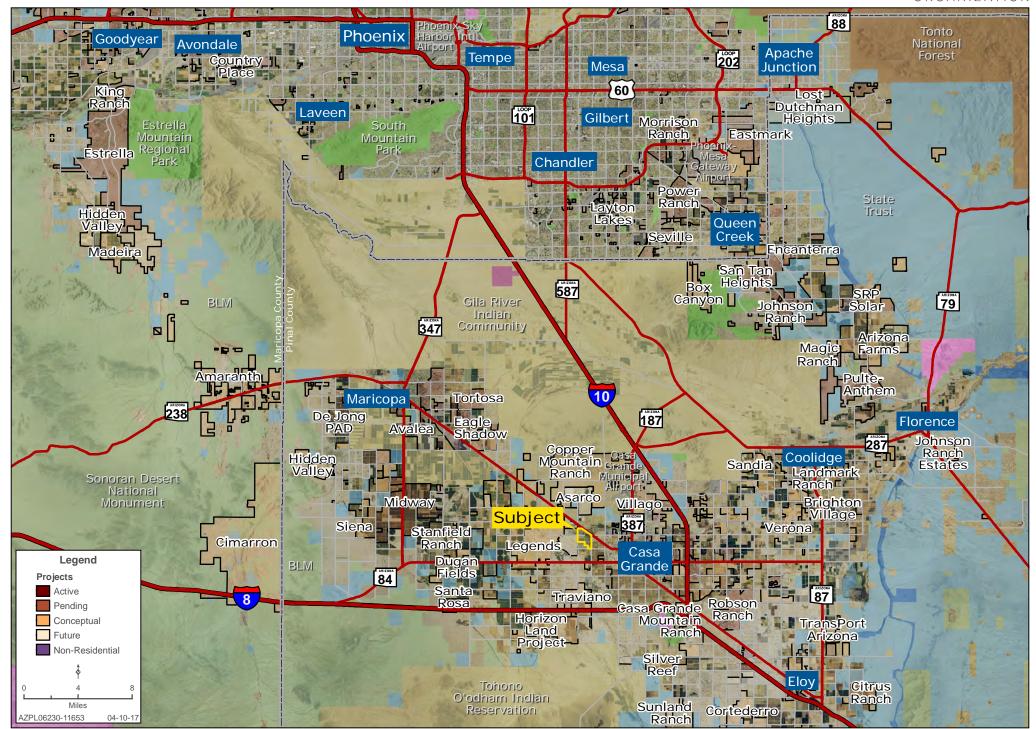
442 W. Kortsen Road, , Suite 203, Casa Grande, AZ 85122 ph. 520.251.0348 | www.landadvisors.com



#### **REGIONAL MAP**

Kirk McCarville | 480.483.8100 | www.landadvisors.com





#### **SURROUNDING DEVELOPMENT MAP**

Kirk McCarville | 480.483.8100 | www.landadvisors.com

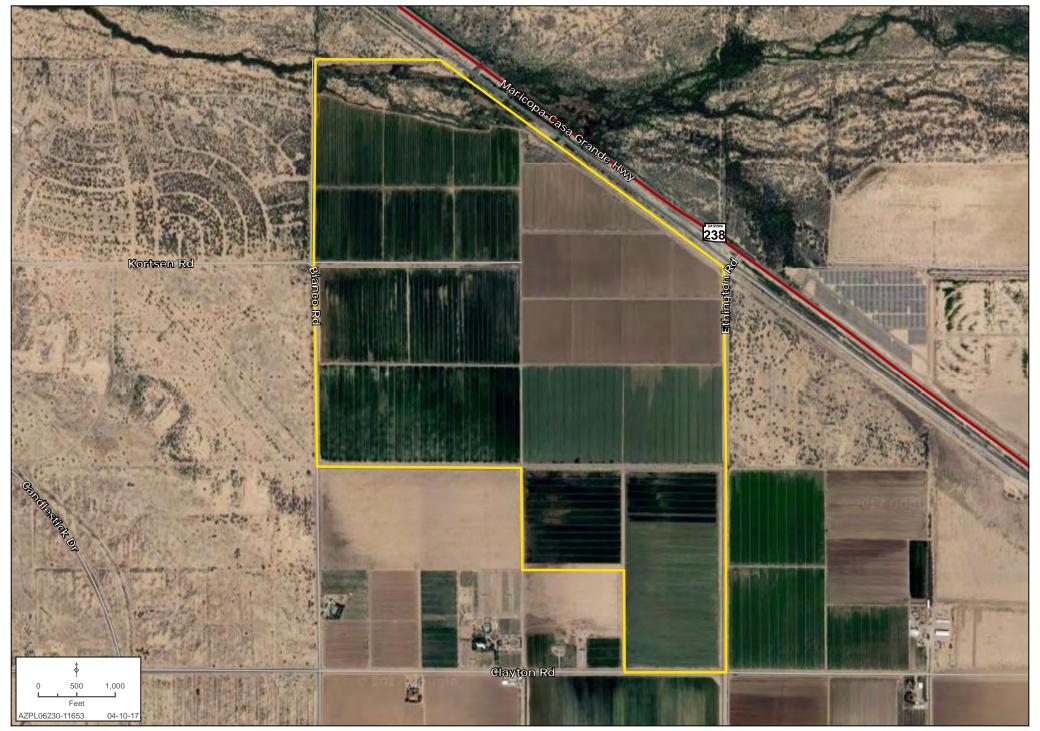




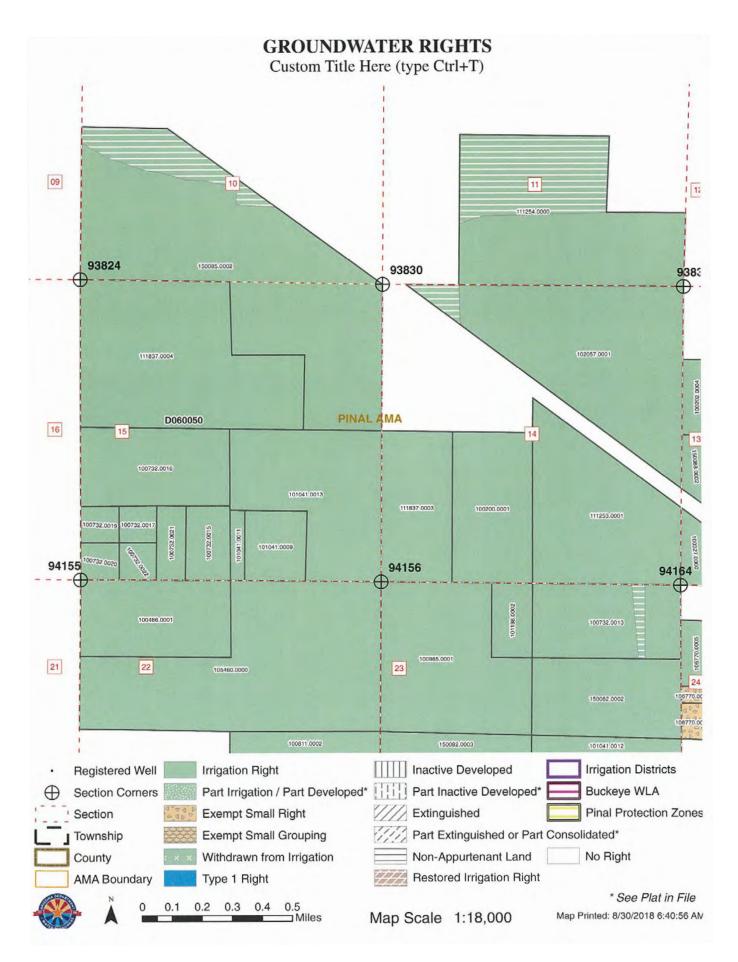
## **PROPERTY DETAIL MAP**

Kirk McCarville | 480.483.8100 | www.landadvisors.com











#### **Arizona Department of Water Resources Groundwater Right/Facility Report**

RIGHT #:

58-101041.0013

STATUS DATE:

7/7/2011

AMA:

PINAL AMA

RIGHT/PERMIT/FACILITY TYPE:

IRRIGATION USE

LAND OWNERSHIP:

PRIVATE OR COMPANY

FILE STATUS:

**ACTIVE - FULL CONVEYANCE** 

2018 ALLOTMENT:

436.44

BMP Enrollee: N

RETIRED ACRES:

0.00

3.95

WATER DUTY ACRES:

110.49

**IRRIGATION ACRES** 

115.00

WATER DUTY

Mgt Plan 3

IRRIGATION DISTRICT NAME: SAN CARLOS

MAWA:

**NAME & ADDRESS** 

AUZA RANCHES LLC P O BOX 10008

TYPE:

**OWNER** 

CASA GRANDE

AZ 85130

VALLEY CONSULTING SERVICE

TYPE:

2018

2018

REPORTING PARTY

ATTN: JIM JEPSEN

P.O. BOX 2241

COOLIDGE

AZ 85128

**PLACE OF USE** 

NW SE 15 T6.0S R5.0E

E1/2 SE 15 T6.0S R5.0E

BOOK/MAP/PARCEL

Book: 503 Map: 36 Parcel: 006G Part: 503 Book: Map: 36 Parcel: 006H Part:

Book: 503 Map: 36 Parcel: 006J Part: 503 006K Book: Map: 36 Parcel: Part:

Book: 503 Map: 36 Parcel: 006F Part:

WELL SERVING

Well# 55 - 622028 SE NE SE 16 T6.0S R6.0E Location Year Well# 55 - 622029 SE NE SE 16 T6.0S R6.0E Location Year

Well# 55 - 622030 SE SW SW 10 T6.0S R5.0E 2018 Year

RIGHT TO FACILITY RELATIONSHIPS

\*\*\* NO DATA FOUND \*\*\*

RIGHT #: 58-101041.0013 PAGE: 1 Report Date: 8/30/2018



#### **Arizona Department of Water Resources Groundwater Right/Facility Report**

RIGHT #:

58-150085.0002

STATUS DATE:

6/16/2011

AMA:

PINAL AMA

RIGHT/PERMIT/FACILITY TYPE:

**IRRIGATION USE** 

LAND OWNERSHIP:

PRIVATE OR COMPANY

FILE STATUS:

**ACTIVE - FULL CONVEYANCE** 

2018 ALLOTMENT:

1,054.48

BMP Enrollee:

RETIRED ACRES:

0.00

3.92

WATER DUTY ACRES:

269.00

**IRRIGATION ACRES** 

279.00

WATER DUTY

Mgt Plan 3

IRRIGATION DISTRICT NAME: SAN CARLOS

MAWA:

3.78

**NAME & ADDRESS** 

AUZA RANCHES LLC

P O BOX 10008

TYPE:

**OWNER** 

CASA GRANDE

AZ 85130

VALLEY CONSULTING SERVICE

TYPE:

REPORTING PARTY

ATTN: JIM JEPSEN

P.O. BOX 2241

COOLIDGE

AZ 85128

PLACE OF USE

S1/2 10 T6.0S R5.0E

NE 15 T6.0S R5.0E

BOOK/MAP/PARCEL

Book: 503 Map: 31 Parcel: 006B Part: Book: 503 Map: 36 Parcel: 001 Part:

Book: 503 005 Map: 36 Parcel: Part:

Book: 503 Map: 31 Parcel: Part: Book: Map: 31 Parcel: 8 Part:

**WELL SERVING** 

Well# 55 - 622029 Location SE NE SE 16 T6.0S R6.0E

Location

Year

2018

2018

Well# 55 - 622030 Well# 55 - 622028 Location SE SW SW 10 T6.0S R5.0E

SE NE SE 16 T6.0S R6.0E

Year Year

2018

RIGHT TO FACILITY RELATIONSHIPS

\*\*\* NO DATA FOUND \*\*\*

RIGHT #: 58-150085.0002 PAGE: 1

Report Date:

8/30/2018



#### **Arizona Department of Water Resources Groundwater Right/Facility Report**

RIGHT #:

58-111837.0004

STATUS DATE:

7/6/2011

AMA:

PINAL AMA

RIGHT/PERMIT/FACILITY TYPE:

IRRIGATION USE

LAND OWNERSHIP:

PRIVATE OR COMPANY

FILE STATUS:

**ACTIVE - FULL CONVEYANCE** 

2018 ALLOTMENT:

759.77

BMP Enrollee:

RETIRED ACRES:

0.00

4.71

WATER DUTY ACRES:

161.31

**IRRIGATION ACRES** 

195.00

WATER DUTY

Mgt Plan 3

IRRIGATION DISTRICT NAME: SAN CARLOS

MAWA:

3.9

**NAME & ADDRESS** 

AUZA RANCHES LLC

P O BOX 10008

TYPE:

**OWNER** 

CASA GRANDE

A7 85130

VALLEY CONSULTING SERVICE

TYPE:

REPORTING PARTY

ATTN: JIM JEPSEN

P.O. BOX 2241

COOLIDGE

AZ 85128

PLACE OF USE

NW 15 T6.0S R5.0E

SW NE 15 T6.0S R5.0E

BOOK/MAP/PARCEL

Book: 503 Map: 36 Parcel: 002 Part:

Book: 503 Map: 36 Parcel: 003 Part:

**WELL SERVING** 

Well# 55 - 622028 Location SE NE SE 16 T6.0S R6.0E

2018 Year

Well# 55 - 622029 SE NE SE 16 T6.0S R6.0E Location Year Well# 55 - 622030 SE SW SW 10 T6.0S R5.0E Location

Year 2018

2018

**RIGHT TO FACILITY RELATIONSHIPS** 

\*\*\* NO DATA FOUND \*\*\*

RIGHT #: 58-111837.0004 Report Date: PAGE: 1 8/30/2018